

MORTGAGE

B3, between the Mortgagor, Balentine Brothers But Iders, Inc. (therein "Borrower"), and the Mortgage, First Federal vings and Loan Association of South Carolina, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein ender"). WHEREAS, Borrower is indebted to Lender in the principal sum of One Hundred Tenty-Three Thouse year Hundred Fifty and No/100 (272), Polikys, which indebtedness is evidenced by Borrower's ted adde 2 & May 1983 (therein Note?), providing for monthly installments of principal of interest, with the balance of the indebtedness, if not sconer paid, due and payable on 26. Nay 1985 (therein Note?), providing for monthly installments of principal of interest, with the balance of the indebtedness, if not sconer paid, due and payable on 26. Nay 1985 (therein Note?), providing for monthly installments of principal of interest, with the balance of the indebtedness, if not sconer paid, due and payable on 26. Nay 1985 (therein the principal payable on 26. Nay 1985). TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest ereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect a security of this Mortgage, and the performance of the covenants and agreements of Borrower herein intained, and (b) the repayment of any future advances, with interest thereon, made to Borrower herein intained, and (b) the repayment of any future advances, with interest thereon, made to Borrower herein the county of the covenants and agreements of Borrower herein intained, and (b) the repayment of any future advances, with interest thereon, made to Borrower herein intained, and (b) the repayment of any future advances, with interest thereon, made to Borrower herein thanks of the covenants of the covenant of the covenant of the covenants of the covenants of the covenants of th	THIS MORTGAGE is made this	26th	day of May
vings and Loan Association of South Carolina, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina therein ender"). WHEREAS, Borrower is indebted to Lender in the principal sum of One Hundred Trenty—Three Thous your Hundred Fifty and No/100 Apallars, which indebtedness is evidenced by Borrower's te dated 26 May 1983 Chieffy Note"), providing for monthly installments of principal dinterest, with the balance of the indebtedness, if not sooner paid, due and payable on 26 May 1985 TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest ereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect e security of this Mortgage, and the performance of the covenants and agreements of Borrower herein ntained, and (b) the repayment of any future advances, with interest thereon, made to Borrower herein ntained, and (b) the repayment of any future advances, with interest thereon, made to Borrower herein ntained, and (b) the repayment of any future advances, with interest thereon, made to Borrower herein ntained, and (b) the repayment of any future advances, with interest thereon, made to Borrower herein ntained, and (b) the repayment of any future advances, with interest thereon, made to Borrower herein ntained, and (b) the repayment of any future advances, with interest thereon, made to Borrower herein ntained, and (b) the repayment of any future advances, with interest thereon, advanced in accordance herewith to protect the county of Creenville (becamber of the County of Creenville, State (c) and (b) the repayment of any future advances, with interest thereon, advanced in accordance herewith the County of Creenville, State (c) and (83 between the Mortgager	Balentine Brot	hers Builders. Inc.
WHEREAS, Borrower is indebted to Lender in the principal sum of the Indudred Fifty and No/100 (1) Chaptars, which indebtedness is evidenced by Borrower's ted ated 26 Nay 1983 (incren' Note'), providing for monthly installments of principal dinterest, with the balance of the indebtedness, if not sooner paid, due and payable on 26 Nay 1985 (incren' Note'), providing for monthly installments of principal dinterest, with the balance of the indebtedness, if not sooner paid, due and payable on 26 Nay 1985 (incren' Note'), providing for monthly installments of principal dinterest, with the balance of the indebtedness evidenced by the Note, with interest erecon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect e security of this Mortgage, and the performance of the covenants and agreements of Borrower herein ntained, and the herepayment of any future advances, with interest thereon, made to Borrower herein ntained, and the herepayment of any future advances, with interest thereon, made to Borrower herein ntained, and the herepayment of any future advances, with interest thereon, made to Borrower because the County of Greenville County of Greenville County of Greenville, state of South Carolina, shown and designated as Lots Nos. 20, 21, 22, 23, 24, 25, 26, 27, 3, 29, 30, 60, 61, 62, 63, and 64, on plat of NORTHWOOD, SECTION 2, recorded in the County of Greenville County, S. C., in Plat Book "9 F", at Page 79. The within is a portion of that property heretofore conveyed to the mortgagor by deed on the Endership of the County of Greenville, and David V. Howell, dated 2 December 1980, recorded December 1980, RNC Office for Greenville County, S. C., in Deed Book 1138, at Page 21 NORTGAGEE'S NAILING ADDRESS: P. O. Box 408, Greenville, South Carolina 29602. Which has the address of South Carolina 29602.	vings and Loan Association of S e United States of America, who	outh Carolina ac	ornoration organized and existing under the laws of
the dated Z6 May 1983 (herein "Note"), providing for monthly installments of principal d interest, with the balance of the indebtedness, if not sooner paid, due and payable on Z6 May 1985 (herein "Note"), providing for monthly installments of principal d interest, with the balance of the indebtedness evidenced by the Note, with interest tereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect esceurity of this Mortgage, and the performance of the covernants and agreements of Borrower herein natined, and (b) the repayment of any future advances, with interest thereon, made to Borrower by inder pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, ant and convey to Lender and Lender's successors and assigns the following described property located the County of			
ereon, the payment of all other sums, with interest thereon, advanced in accordance neterin to flotted es escurity of this Mortgage, and the performance of the covenants and agreements of Borrower herein ntained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by inder pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, ant and convey to Lender's successors and assigns the following described property located the County of	te dated 26 May 1983 and interest, with the balance of the	(\$123,750,000)	b), providing for monthly installments of principal
South Carolina, shown and designated as Lots Nos. 20, 21, 72, 23, 24, 25, 26, 27, 3, 29, 30, 60, 61, 62, 63, and 64, on plat of NORTHWOOD, SECTION 2, recorded in the Coffice for Greenville County, S. C., in Plat Book "9 F", at Page 79. The within is a portion of that property heretofore conveyed to the mortgagor by deed of December 1980, RNC office for Greenville County, S. C., in Deed Book 1138, at Page 21 DRIGAGEE'S MAILING ADDRESS: P. O. Box 408, Greenville, South Carolina 29602. STATE OF SOUTH CAROLICA ADDRESS: P. O. Box 408, Greenville, South Carolina 29602. Which has the address of STAMF 12 4 9 5 2 12 12 12 12 12 12 12 12 12 12 12 12 1	ereon, the payment of all other so e security of this Mortgage, and ntained, and (b) the repayment ender pursuant to paragraph 21	ums, with interest the performance of any future adv hereof (herein "Funder's successors	thereon, advanced in accordance herewith to protect of the covenants and agreements of Borrower herein vances, with interest thereon, made to Borrower by uture Advances"), Borrower does hereby mortgage, and assigns the following described property located
which has the address of Ora E. Howell, Fannie H. Howell, and David V. Howell, dated 2 December 1980, recorded December 1980, RMC Office for Greenville County, S. C., in Deed Book 1138, at Page 21 ORIGAGEE'S MAILING ADDRESS: P. O. Box 408, Greenville, South Carolina 29602. STATE OF SOUTH CAROLINA POCUMENTARY TAX SIAMF TAX	South Carolina, shown and 3, 29, 30, 60, 61, 62, 63,	l designated as and 64, on plac	Lots Nos. 20, 21, 22, 23, 24, 25, 26, 27, t of NORTHWOOD, SECTION 2, recorded in the
which has the address of	ra F. Howell, Fannie H. Ho	owell, and David	d V. Howell, dated 2 December 1980, recorded
which has the address of	ORTGAGEE'S MAILING ADDRESS	P. O. Box 40	8, Greenville, South Carolina 29602.
which has the address of			
(herein "Property Address");	THE COURT CALOURY TAX CO	ROUNIA SUMSSION 9, 5 2 京	
(herein "Property Address");			
(herein "Property Address");	which has the address of		
		,	·
COLUMN BOX AND LANGE		(herein "Proper	ty Address");

thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family=6:75-FNMA/FHEMC UNIFORM INSTRUMENT (with amendment adding Para 24)

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