

State of South Carolina

COUNTY OF GREENVILLE

FILED
MAY 23 10 45 AM '83
DONNIE S. TANNERSLEY
R.H.C.

CITIZENS B. & L. ASSOCIATION
P. O. BOX 388, 117 TRADE ST.
GREER, S. C. 29651

To All Whom These Presents May Concern:

SEND GREETING:

WHEREAS, I the said Sylvia S. Morrison
in and by my certain promissory note in writing of even date with these Presents, am well
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of
Nineteen Thousand Five Hundred and No/100 - - - - - (\$ 19,500.00) Dollars,
with interest from the date hereof at the rate of thirteen per cent (13 %) per annum, unpaid interest to
bear interest at the same rate, to be repaid in installments of Two Hundred Seventy Six and 43/100- -

- - - - - (\$ 276.43) Dollars
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at
the option of the holder become immediately due and payable, and said note further providing for a reasonable
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Sylvia S. Morrison
, in consideration of the said debt and sums of money
aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION,
Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)
Dollars to me the said mortgagor, in hand well and truly paid by the said mortgagee, at and
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND
LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter
constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,
Chick Springs Township, in the City of Greer, S. C., lying on the South side of
Campbell Ave., being shown and designated as the North portion of Lot No. Two (2)
as shown on plat made for John Donaldson, by H. S. Brockman, surveyor, dated May 23,
1958, and having the following courses and distances, to wit:

Beginning at an iron pin on the South side of the said Campbell Ave., joint
corner of Lots 2 and 3, and runs thence with the common line of Lot No. 4, 2 and 3
S. 0-40 W., 115 feet to a stake on the rear line of Lot No. 4; thence a new line
N. 88-20 W., 70 feet to a stake on the common line of Lots 1 and 2; thence with the
common line of lots nos. 1 and 2, N. 0-40 E., 115 feet to an iron pin, joint corner
of lots 1 and 2; thence with the margin of Campbell Ave., S. 88-20 E., 70 feet to
the beginning corner. This is the same conveyed to the within grantor by James A.
Solesbee by deed recorded in deed book 1096 page 273, Greenville County R.H.C. Office
on Jan. 31, 1979.

2 MY 23 83 1547

4.00CI

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY
STAMP
MAY 23 1983
TAX
P. O. 11218
0780