

P.O. Box 8, Simpsonville, SC 29681

GREENVILLE S.C.

State of South Carolina

MAY 23 11 53 AM '83

BOOK 1907 PAGE 514

DONNIE W. ASLEY

Mortgage of Real Estate

County of GREENVILLE

THIS MORTGAGE is dated May 20, 1983

THE "MORTGAGOR" referred to in this Mortgage is Marvin J. Davis and Inez H. Davis

THE "MORTGAGEE" is BANKERS TRUST OF SOUTH CAROLINA, whose address is Post Office Box 8 Simpsonville, South Carolina 29681

THE "NOTE" is a note from Marvin J. Davis and Inez H. Davis to Mortgagee in the amount of \$ 7,730.40, dated May 20, 1983. The Note and any documents renewing, extending or modifying it and any notes evidencing future advances are all referred to as the "Note" and are considered to be a part of this Mortgage. The final maturity of the Note is June 1, 1988. The amount of debt secured by this Mortgage, including the outstanding amount of the Note and all Future Advances under paragraph 13 below, shall at no time exceed \$ 7,730.40, plus interest, attorneys' fees, and court costs incurred in collection of amounts due hereunder, and Expenditures by Mortgagee under paragraph 5 below. Interest under the Note will be deferred, accrued or capitalized, but Mortgagee shall not be required to defer, accrue or capitalize any interest except as provided in the Note.

THIS MORTGAGE is given to secure to Mortgagee the repayment of the following amounts, with interest: (a) the indebtedness evidenced by the Note; (b) any Future Advances made under paragraph 13 below; (c) Expenditures by Mortgagee under paragraph 5 below; and (d) attorneys' fees, court costs and other amounts which may be due under the Note and this Mortgage. In consideration of the above indebtedness and for other valuable consideration which Mortgagor acknowledges receiving, Mortgagor does hereby mortgage, grant and convey to Mortgagee, its successors and assigns, the following described property:

ALL that certain piece, parcel or lot of land in Greenville County, State of South Carolina, in Fairview Township, located on South Carolina Highway No. 2 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northerly side of said highway and running thence N. 1-00 W., 153.9 feet; thence S. 61-15 W., 347 feet to an iron pin 17 feet from the center line of railway; thence S. 19-15 E., 138 feet; thence N. 61-15 E., 300 feet to the beginning corner and being the same property conveyed to the grantor herein by deed recorded in Deed Volume 635 at page 112 in the RMC Office for Greenville County.

This being the same property conveyed to the Mortgagors herein by deed of William D. Hopkins dated March 10, 1970, recorded March 14, 1970 in Deed Volume 885 at page 592. See also deed recorded in Deed Volume 904 at page 477 and Deed Volume 1042 at page 863

This mortgage is second and junior in lien to that mortgage given to Heritage Federal Savings & Loan Association in the original amount of \$12,000.00 recorded in the RMC Office for Greenville County September 17, 1976 in REM Volume 1377 at page 768.

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY
STAMP
MAY 23 1983
TAX
\$ 03.12
1557

TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference thereto);

BT-002 (9/77)