



BOOK 1607 PAGE 488

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned does hereby transfer and assign over unto South Carolina State Housing Authority, or its order, without recourse, that certain mortgage and the note thereby secured, made and executed by EUGENE SHIPMAN ARMSTRONG, JR., dated the 28 day of APRIL, 1983, and duly recorded in Book 1604 at Page 433 in the RMC Office for said County and State.

IN THE PRESENCE OF:

Cynthia P. Logan
Terry D. Palmer

AMERICAN FEDERAL SAVINGS
AND LOAN ASSOCIATION

BY: Richard C. Power
Richard C. Power
Assistant Vice President

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PERSONALLY appeared before me CYNTHIA P. LOGAN

who being duly sworn says that (s)he saw American Federal Savings and Loan Association by Richard C. Power, its Assistant Vice President, sign, seal and execute the within Assignment and that he with TERRI D. PALMER witnessed the execution and delivery thereof.

SWORN TO BEFORE ME THIS

18 DAY OF MAY, 1983

Terry D. Palmer
Notary Public for South Carolina
My commission expires: 5/17/89

Cynthia P. Logan

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RECORDED MAY 20 1983 at 10:15 A.M.

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