

State of South Carolina

COUNTY OF GREENVILLE

FILED
GREENVILLE S.C.
MAY 19 11 36 AM '83
DONNIE S. LAMBERSLEY
R.M.C.

CITIZENS B. & L. ASSOCIATION
P. O. BOX 388, 117 TRADE ST.
GREER, S. C. 29651

To All Whom These Presents May Concern:

We, Boyce V. King and Martha C. King

SEND GREETING:

WHEREAS, we the said Boyce V. King and Martha C. King

in and by our certain promissory note in writing of even date with these Presents, are well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Eleven Thousand Six Hundred Thirty & 36/100-----(\$ 11,630.36-----) Dollars, with interest from the date hereof at the rate of thirteen per cent (13 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Two Hundred and no/100-----(\$ 200.00-----) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Boyce V. King and Martha C. King, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to US the said mortgagor, in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,, in the City of Greer, being known and designated as Lots Number 4 and 5, in Block I on a plat of the Robinson Property, prepared by H.S. Brockman, Surveyor, recorded in the R.M.C. Office for Greenville County, in Plat book E at page 234 and having such metes and bounds as appear by reference to said plat. The subject lots front on the southerly side of Pennsylvania Avenue for a total distance of 140 feet.

This property is conveyed subject to all restrictive covenants, reservations, easements, set-backs and rights-of-way affecting same.

This being the same property conveyed to Dan W. Wilson and William S. Benson by deed of Reba J. Taylor, et al. dated April 7, 1980 and recorded April 10, 1980 in Deed Book 1124 at page 844 in the R.M.C. Office for Greenville County.

This is the same conveyed to us by Dan W. Wilson and William S. Benson by deed dated April 30, 1982, recorded May 27, 1982 in Deed Book 1167 page 622 in the R.M.C. Office for Greenville County.

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STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY
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