

*W. H. Russell*

BOOK 1507 PAGE 75

FILED  
STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )  
MAY 10 11 09 AM '83  
DONALD C. WATSON  
R.M.C.

RELEASE

FOR VALUE RECEIVED, Community Bank and Trust Co., a banking corporation organized and existing and regulated by virtue of the laws of South Carolina with its principal place of business in the County of Greenville, State of South Carolina; and being the owner and holder of a mortgage recorded in Mortgage Book 1541 at 678 of the RMC Office for Greenville County, South Carolina, does hereby release, relinquish and forever discharge from the lien of said mortgage the following:

ALL that certain piece, parcel, and lot of land, situate, lying and located in the County of Greenville, State of South Carolina, and containing approximately .9 acre. Being more particularly shown and delineated on a plat of the property by Williams & Plumblee, Inc. and recorded in the RMC Office of Greenville County, South Carolina, at Plat Book 9-8, Page 26.

SAID property having the following metes and bounds:  
BEGINNING at the Northern most point on Furman Hall Road and proceeding N74-01E a distance of 35.2 feet; thence S60-48E a distance of 120.0 feet; thence S49-45E a distance of 100.0 feet; thence S44-30E a distance of 60.0 feet; thence S54-55E a distance of 63.7 feet to an iron pin; thence N75-12W a distance of 63.6 feet to an iron pin; thence N74-15W a distance of 85.6 feet to an iron pin; thence S14-29W a distance of 84.5 feet to an iron pin; thence N60-48W a distance of 239.7 feet to an iron pin located on Furman Hall Road; thence along Furman Hall Road to the point of beginning a distance of 135.0 feet.

This being the same or a portion of the same land conveyed to the Grantors herein by way of Court Order recorded in the RMC Office of Greenville County, South Carolina at Book 1187, Page 666.

Otherwise said mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of the corporation at Greenville, South Carolina, this 11<sup>th</sup> day of May, 1983.

IN THE PRESENCE OF:  
*[Signature]* BY: *[Signature]*  
COMMUNITY BANK  
BARD PARKS, President  
*[Signature]*

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