

GREENVILLE COUNTY
FILED
MAY 12 4 33 PM '83
DONNIE L. WATKINS
R.M.C.

SC. 1606 385

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, American Federal Savings and Loan Association, the owner and holder of that certain mortgage of Tracie Marie Gillespie and ^RRobert M. Gillespie to American Federal Savings and Loan Association, dated May 10, 1983, and recorded May 12, 1983, in the RMC Office for Greenville County, South Carolina, in Mortgage Book 1606, Page 328, subject to the conditions hereinafter stated, hereby releases and forever discharges from said mortgage the following described property, to-wit:

BEGINNING at a point on the southeastern side of Snipes Road, a point 700 feet, more or less, from the intersection of Roper Mountain Road and Snipes Road, and running thence along the southeastern side of Snipes Road N. 45-46 E., 105.73 feet to an iron pin; thence S. 52-30 E., 210 feet to an iron pin; thence S. 45-46 W., 105.73 feet to an point; thence N. 52-30 W., 210 feet to the beginning point on Snipes Road.

PROVIDED, HOWEVER, that the security of American Federal as described in the aforesaid mortgage shall, in all respects, except as to the premises hereinbefore described, be preserved and protected and that the lien of said mortgage, except as hereby released and discharged, shall remain in full force and effect and the terms, conditions and covenants thereof and

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