

STATE OF SOUTH CAROLINA

BOOK 1506 PAGE 68
EXTENSION AND MODIFICATION AGREEMENT

COUNTY OF Greenville
Anne C. Funderburk
(Mortgagor)

NOTE: 39118
Dated 10-1-80 Amount \$20,000.00

FILED
MAY 16 4 29 PM '83

TO
DONNIE S. WATKINS
SOUTHERN BANK AND TRUST COMPANY OF R.M.C.
GREENVILLE, SOUTH CAROLINA
(Mortgagee)

Due Date 4-1-8
Secured by Mortgage of even date
Recorded (Date) 10-3-80
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WHEREAS, this agreement made and entered into this 21st day of March, 1983, by and between G. Sapp & Anne C. Funderburk of Greenville County, South Carolina, hereinafter referred to as Mortgagor, and the Southern Bank and Trust Company, hereinafter referred to as Mortgagee.

WITNESSETH:

WHEREAS, the above identified promissory note was duly executed by the Mortgagor on the date indicated, in the amount and rate as specified, and having the maturity as referred to hereinabove; and
WHEREAS, on even date, the Mortgagor made and executed a mortgage on real property, which mortgage is referred to hereinabove, and constitutes a valid first lien against said premises; and
WHEREAS, the balance now due on said note and mortgage amounts to \$ 17000.00, and it is mutually agreeable to extend the maturity of said note and mortgage as set forth below;

NOW, THEREFORE, it is agreed by and between the Mortgagor and the Mortgagee that said note, and mortgage securing same, shall be due and payable on the 20th day of June, 1983; that interest thereon shall be at the rate of 14% per annum during the extension period; that the lien of the mortgage shall be continued in full force and effect and that, except as herein modified, by mutual consent of the parties hereto, all of the terms and conditions of the note and mortgage shall be and remain in full force and effect except the interest rate which is amended above.

Amount Financed (Amount of Note) -----	\$ <u>17000.00</u>
Less: <u>Rec & Exp</u> -----	\$ <u>14.00</u>
S. C. Documentary Stamps -----	\$ <u>6.80</u>
Credit Life Insurance -----	\$ -----
Net Proceeds to Borrower -----	\$ <u>16,979.20</u>
FINANCE CHARGE -----	\$ <u>593.37</u>
Total of Payments -----	\$ <u>17,573.37</u>
(Amount Financed & Finance Charge)	
ANNUAL PERCENTAGE RATE -----	<u>14.00%</u>

IN WITNESS WHEREOF, the said Mortgagor has signed and sealed these presents, and the Mortgagee has caused these presents to be executed by its duly authorized officer the day and year first above written.

WITNESSES:
Antonia C. Sapp
George W. Sapp
As to Mortgagors

MORTGAGORS:
G. Sapp LS
Anne C. Funderburk LS

WITNESSES:
Antonia C. Sapp
George W. Sapp
As to Mortgagee

MORTGAGEE:
SOUTHERN BANK AND TRUST COMPANY (SEAL)
OF GREENVILLE, SOUTH CAROLINA
BY: Heidi M. Hatcher
Authorized Officer

20-056 (11-79)
4.00CD

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY
TAX
MAR 21 1983
\$ 05.30

