

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

FILED
GREENVILLE CO S.C.
MAY 2 4 08 PM 1983
DONNIE S. WARRERSLEY
R.H.C.

FOR VALUE RECEIVED, South Carolina Federal Savings and Loan Association does hereby assign, transfer and set over to South Carolina State Housing Authority the mortgage of

John A. Carson, III and Sandra G. Carson
dated April 29, 1983, and recorded in the office of the Clerk of Court of Greenville County in Mortgage Book 1604, Page 930.

Dated this 29th day of April, 1983.

In Presence of:

Mary F. Aiken
Frances L. Miller

SOUTH CAROLINA FEDERAL SAVINGS
AND LOAN ASSOCIATION

BY: Douglas A. Shockley
Its Vice President

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PERSONALLY appeared before me Mary F. Aiken and made oath that she/he saw the within named SOUTH CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION by Douglas A. Shockley, its Vice President, sign, seal and as its act and deed, deliver the within written Assignment; and that she/he with Helen E. Martin witnessed the execution thereof.

Sworn to before me this 29th day of April, 1983.

Frances L. Miller
Notary Public for South Carolina
My Commission expires: 6-6-89

Mary F. Aiken

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RECORDED MAY 2 1983
at 4:08 P.M.

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