

GREENVILLE
MORTGAGEE'S ADDRESS:
P.O. Box 1329
Greenville, S. C. 29602

1004 839

MAY 2 2 21 PM '83

DOHNIL S. TAYLOR
R.M.C. ERSLEY

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE
TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, E. EARL CRAVENS AND BETTY L. CRAVENS

(hereinafter referred to as Mortgagor) is well and truly indebted unto SOUTHERN BANK AND TRUST COMPANY

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference. in the sum of

TWENTY-FIVE THOUSAND AND NO/100-----

-----Dollars (\$ 25,000.00) due and payable

IN full on or before November 1, 1983.

with interest thereon from May 2, 1983 at the rate of 16.9212 per centum per annum, to be paid: AS SET
OUT ABOVE

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

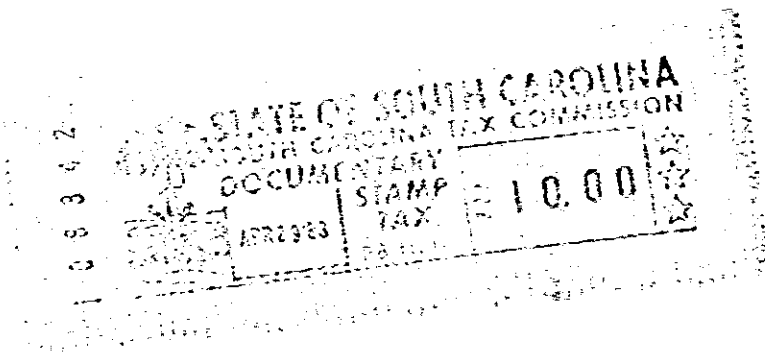
NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE

ALL of that parcel or lot of land in Gantt Township of Greenville County, South Carolina, being known and designated as Lot No. 88 of Augusta Acres, property of Marsmen, Inc., as shown on a plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book "S" at Page 201 and according to said plat, having the following courses and distances to-wit:

BEGINNING at an iron pin on the North side of Churchill Circle. joint corner of Lots Nos. 87 and 88 and runs thence with the rear line of Lots Nos. 86 and 87 N. 15.45 W. 200 feet to an iron pin; thence with the rear line of Lot No. 83 S. 74.15 W. 100 feet to an iron pin, joint corner of Lots Nos. 88 and 89; thence with the line of Lot No. 89 S. 15.45 W. 200 feet to an iron pin on the north side of Churchill Circle; thence with Churchill Circle N. 74.15 E. 100 feet to the beginning corner.

Derivation: Deed Book 1187, Page 462 - Secretary of Housing and Urban Development 5/2/83



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Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.