

FILED
GREENVILLE CO. S.C.
APR 29 10 51 AM '83
DONNIE S. HAMMERSLEY
R.M.C.

BOOK 1557 PAGE 179

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RELEASE OF MORTGAGE

In consideration of the sum of \$10,000.00 paid to First Federal Savings and Loan Association of South Carolina, the owner and holder of a note and mortgage executed to it by Davidson-Vaughn in the original sum of \$240,000.00 which mortgage is recorded in the RIC Office for Greenville County, South Carolina in Mortgage Book 1557 at Page 175, does hereby release, relinquish and forever discharge from the lien of said mortgage (retaining its lien, however, on the balance of the property) the following described property:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 2 of a Planned Unit Development Subdivision known as Creekside Villas, Phase I according to a plat thereof dated August 2, 1982 prepared by Arbor Engineering, Inc. and recorded in the RIC Office for Greenville County in Plat Book 8-P at Page 97 and having such metes and bounds as appears thereon.

Dated at Greenville, South Carolina this the 28th day of April, 1983.

FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF SOUTH CAROLINA

IN THE PRESENCE OF:

Rynette Carter
Joni W Wood

By: Peggy W Poag

STATE OF SOUTH CAROLINA)
)
COUNTY OF GREENVILLE)

PROBATE

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within named First Federal Savings and Loan Association of South Carolina, by its duly authorized officer, sign, deal and deliver the within written Release from Mortgage, and that (s)he saw the other witness subscribed above witness the execution thereof.

Rynette Carter

SWORN to before me this _____
day of April, 1983.

Joni W Wood
Notary Public for South Carolina
My Commission Expires: 2-25-91

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RECORDED APR 29 1983 at 10:51 A.M.

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