Davis Mechanical Corp. Inc

APR 29 4 16 PM '83

DONNIE S. TANKERSLEY
R.M.C

BOOK 1604 PAGE 554

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) RELEASE OF MORTGAGE

FOR VALUE RECEIVED, the undersigned does hereby release from the lien of that certain mortgage recorded in Mortgage Book 1570 at Page 211 on May 17, 1982 the following described property:

> ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot #23 on plat of property entitled PARKSTONE which plat is recorded in the RMC Office for Greenville County in Plat Book 8-P at Page 42.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 28th day of April, 1983.

IN THE PRESENCE OF: F. H. Gillespie

Beverly C. Guest
James W. Fagan

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) PROBATE

PERSONALLY appeared before me the undersigned witness who on oath states that (s)he saw the within named F. H. Gillespie sign, seal and as his act and deed, deliver the within written RELEASE OF MORTGAGE, and that(s)he with the other witness subscribed above, witnessed the execution thereof.

Beverly C. Guest

SWORN to before me this
28th day of April, 1983.

James W. Fagan (SEAL)
Notary Public for South Carolina
My Commission Expires: 5/29/83

RECORDED APR 29 1983 at 4:16 P.M. 28581

83 APR 29 PM 4:00CI 958