

P. O. Box F-20
Florence, SC 29503

GREENVILLE
FILED
APR 27 1 30 PM '83
DONNIE R. H. WISLEY
R.H.C.

300:1693 4.23.83

SOUTH CAROLINA

VA Form 26-4318 (Home Loan)
Revised September 1975. Use Optional.
Section 1510, Title 38 U.S.C. Acceptable to Federal National Mortgage Association.

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS: WILLIAM AMOS WELCH, JR. and MARTHA Y. WELCH

Greenville County, South Carolina

of
, hereinafter called the Mortgagor, is indebted to

BANKERS MORTGAGE CORPORATION

, a corporation
organized and existing under the laws of THE STATE OF SOUTH CAROLINA, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Forty Thousand and No/100-----

----- Dollars (\$ 40,000.00), with interest from date at the rate of
Twelve per centum (12 %) per annum until paid, said principal and interest being payable at the office of Bankers Mortgage Corporation in Florence, South Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of Four Hundred, Eleven and 60/100----- Dollars (\$ 411.60), commencing on the first day of June, 19 83, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of May, 2013.

NOW, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville, State of South Carolina;

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 8 of VALLEYBROOK, Section 1, as shwon on plat recorded in the RMC Office for Greenville County in Plat Book 4-N at Page 60, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an old iron pin on Deer Creek Drive, joint front corner of Lots 7 and 8 and running thence along the common line of said Lots, S. 65-49 E. 130.0 feet to an old iron pin, joint rear corner of Lots 7 and 8; thence turning and running along the rear line of Lot 9, S. 24-11 W. 75.0 feet to an old iron pin, joint rear corner of Lots 8 and 9; thence turning and running along the common line of said Lots, N. 65-49 W. 130.0 feet to an old iron pin on Deer Creek Drive; thence turning and running along said Drive, N. 24-11 E. 75.0 feet to an old iron pin, the point of beginning.

THIS being the same property conveyed to the mortgagors herein by deed of Carla A. Hill, Secretary of Housing and Urban Development, dated May 4, 1976 and recorded in the RMC Office for Greenville County on May 24, 1976 in Deed Book 1036 at Page 798.

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY STAMP
TAX \$ 10.00

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned; wall to wall carpeting

GCTD -----3 AP27 83 013

4.00CD

1
2
3
4
5
6

14328