FILED GREENVILLE CO. S. C.

APR 25 12 14 PH MORTGAGE

DONNIE STEWARTERSLEY

K.M.(20th	day of	April	,
THIS MORTGAGE is made this	King Charles Braml	ette and Donna	B. Bramlette	_
THIS MORTGAGE is made this 1983, between the Mortgagor,	, (herein "	Borrower"), and th	ie Mortgagee, First Federa	ıl
Savings and Loan Association of So	outh Carolina, a corpor	ation organized an	dexisting under the laws o	i D
Savings and Loan Association of So the United States of America, who	se address is 301 Colle	ege Street, Greenvi	ille, South Carolina (heren	11
"Lender").				
WHEREAS, Borrower is indebted	I to Lender in the princ	cipal sum of Thirt	teen Thousand and no/1	<u>.00</u>
WHEREAS, Borrower is indebted (\$13,000.00) note datedApril 20, 1983	Dollars, v	hich indebtedness	is evidenced by Borrower	S
note dated April 20, 1983	, (herein "Note"), p	roviding for month	ly installments of principal	41
and interest, with the balance of th	e indebtedness, if not	sooner paid, due ar	id payable of	
1993				
TO SECURE to Lender (a) the	mayment of the inde	btedness evidence	d by the Note, with intere	st
	th interest there	an shvaniminac	COLUMNICO MONOCO CONTROL DO PORTO	-
Lender pursuant to paragraph 21 grant and convey to Lender and Le				
in the County ofGreenvil	ngers successors and a	issigns the following	, State of South Carolin	18.
in the County of				
All that certain piece,	parcel or lot of J	and in the Coun	ity of Greenville,	
a	r Creer on the nort	wern Stae or ra	HIGGIEST DITTE DOX::8	
	II on a miat of fi	IE DROBELLY UL I	i. ii. cox being cor,	
		IAT OPSULUBU DI	Y the plat prepares	≥d
L. Uolfa & Huckey, R. L. S.	on June 12, 19/3	Of the grances	S Refer to be received	
herewith, as having the fol				
BEGINNING at the joint	front corner of Lo	ts 14 and 26 on	Pinecrest Drive and	
N 10 E2 U	185 5 toot thence	N. /1-42 E. OU	Teef theree or	
55 E. 160 feet, thence alon	g Pinecrest Drive	s. 47-05 W. 100	feet, thence N. ou-	
51 W. 46 feet to the point	of beginning.			
This conveyance is subj	ect to the Restric	tive and Protec	tive Covenants being	
duly recorded in Deed Book	599 at page 321 in	the R.M.C. Off	ice for Greenville	
County.				-
*	_		as Duamiatto and	
DERIVATION: See Deed	of Morey Walker Gun	in to King Unari	ille County in	
Donna B. Bramlette, recorde	ed in the K.M.C. VI	Tice for orcena	Title ovalley	
Book 976, Page 698, dated				
THIS is a Second Mortg	age and is junior	in lein to that	mortgage executed by	
vine Charles Bramlette and	Donna B. Bramlette	s to security so	Mings HorePage onther	:a-
tion, recorded in the R.M.	C. Office for Green	iville county of	*	'
in Book, Page	—•	Sault Of Kunt Souch Capadian 14	TURBURUM T	
		DOCUMENTARY		
		DOCUMENTARY TAMP	05.20	
	يونو و ځاو واد او د د د د د د د د د د د د د د د	F3 -1718		
which has the address of $\frac{10}{10}$	3 Pinecrest Drive.	Greer, South C	arolina 29651	,
which has the address of	(Street)		(City)	
	(herein "Property A	Address");		
(State and Zip Code)		and and an	eigne forever together wit	h all
TO HAVE AND TO HOLD up the improvements now or here	after amonton on the Di	Ameria anii ali eas	ememo, rikirw, appar was.	
• • • • • • • • • • • • • • • • • • • •	d was widhte one nr	anie wairt wairt	lighto, died wood office,	
rents, royalties, mineral, oil a all fixtures now or hereafter att	ached to the property,	all of which, includi	ing replacements and addi	don!

thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA — 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)