

FILED
GREENVILLE CO S.C.

BOOK 1603 PAGE 270

State of South Carolina

APR 22 1 59 PM '83

Mortgage of Real Estate



County of GREENVILLE

DONNIE S. FRANKSLEY
R.M.C.

THIS MORTGAGE made this 18th day of April, 1983

by Lu E. Smith

(hereinafter referred to as "Mortgagor") and given to **SOUTHERN BANK & TRUST CO.**

(hereinafter referred to as "Mortgagee"), whose address is _____

P. O. Box 1329, Greenville, SC 29602

WITNESSETH:

THAT WHEREAS, Lu E. Smith

is indebted to Mortgagee in the maximum principal sum of _____
Twenty-One Thousand and No/100 Dollars (\$ 21,000.00), which indebtedness is
evidenced by the Note of Palmetto Textiles of even
date herewith, said principal (plus interest thereon) being payable as provided for in said Note, (the final maturity of _____
which is _____ after the date hereof) the terms of said Note and any agreement modifying it
are incorporated herein by reference.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS that the said Mortgagor, for and in consideration of the aforesaid
indebtedness and in order to secure the payment thereof together with any renewals or extensions or modifications thereof upon the
same or different terms or at the same or different rate of interest and also to secure in accordance with Section 29-3-50, as amended,
Code of Laws of South Carolina (1976): (i) all future advances and readvances that may subsequently be made to Mortgagor by
Mortgagee evidenced by the aforesaid Note, or by other promissory notes, and all renewals and extensions thereof; and (ii) all other
indebtedness of Mortgagor to Mortgagee, now or hereafter existing, whether direct or indirect, the maximum amount of all
indebtedness outstanding at any one time secured hereby not to exceed \$ 21,000.00 plus interest thereon, all
charges and expenses of collection incurred by Mortgagee including court costs and reasonable attorney's fees, has granted,
bargained, sold, released and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns,
the following described property:

All that piece, parcel or lot of land lying in the State of South
Carolina, County of Greenville, shown as Lot 20 on plat of Henderson
Forest, recorded in Plat Book 4-R at Page 41, reference to said plat
being craved for a metes and bounds description thereof.

This is the same property conveyed to the Mortgagor herein by deed of
Premier Investment Co., Inc. dated May 30, 1978, and recorded in the Office
of the RMC for Greenville County on May 31, 1978, in Deed Book 1080 at
Page 130.

This mortgage is second and junior in lien to that certain mortgage given by the
mortgagor to Carolina Federal Savings and Loan Association dated May 31, 1978 in
the original amount of \$40,000.00 which is of record in the Office of the RMC for
Greenville County in REM Book 1433, Page 728.

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APR 22 1983

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STATE OF SOUTH CAROLINA
RECORDS AND DEEDS DIVISION
DOCUMENTARY
STAMP
TAX \$ 08.40
APR 22 1983

TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or
appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now or hereafter attached thereto (all of the
same being deemed part of the Property and included in any reference thereto);