

State of South Carolina

COUNTY OF Greenville

FILED
SOUTH CAROLINA
APR 21 11 41 AM '83
DONNIE L. LBSLEY
R.M.C.

BOOK 1603 PAGE 159

To All Whom These Presents May Concern:

I, Mildred Seymour

SEND GREETING:

WHEREAS, I the said Mildred Seymour

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Ten Thousand Seven Hundred Ninety Four and 25/100----- (\$10,794.25-----) Dollars,

with interest from the date hereof at the rate of thirteen per cent (13 %) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of

One Hundred Ninety Six and 37/100----- (\$ 196.37-----) Dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Mildred Seymour

, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, being known and designated as Lot No. 45 in what is known as Lake View Heights, property of Mrs. Bessie and I.M. Wood Estate, as shown on a subdivision and plat of same made by H.S. Brockman, Registered Surveyor, dated November 2, 1959, and recorded in Plat Book RR, page 19, R.M.C. Office for Greenville County.

This property is sold subject to Protective Covenants applicable to all the lots in Lake View Heights which are of record in Deed Book 645, page 437, R.M.C. Office for Greenville County, and to all easements and rights-of-way of record.

This is the same property conveyed to me by W.R. Hipp by deed dated June 16, 1966, recorded in deed book 801, page 166, Greenville County R.M.C. Office on the 28th of June, 1966.

APR 21 1983 0 040 2 00 10

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY
STAMP
APR 21 1983 TAX \$ 0 2.32

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY
STAMP
APR 21 1983 TAX \$ 0 2.00

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