

## **MORTGAGE**

THIS MORTGAGE is made this	19th	day ofApril,
19.83. between the MortgagorJa	mes Doyle.	Gilliam and Judith. A. Gilliam
	(herein "I	Borrower"), and the Mortgagee,
Alliance .MortgageCompa	ny	, a corporation organized and existing
under the laws of		, whose address is
P.O. Box .2259 Jacksonvi	.lle, .Flari	da. 3.223.2(herein "Lender").

ALL that piece, parcel or lot of land with all buildings and improvements thereon, sitaute, lying and being on the eastern side of Douglas Drive in Greenville County, South Carolina, being known and designated as Lot No. 19 on a plat of Martindale made by C. O. Riddle, dated June 1959, recorded in the RMC Office for Greenville County, South Carolina in Plat Book BBB at Page 97 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Douglas Drive at the joint front corner of Lots Nos. 19 and 20 and running thence with the eastern side of said drive the following courses and distances: N. 1-35 W. 50 feet to an iron pin, N. 18-54 E. 78.2 feet to an iron pin and N. 30-44 E. 50 feet to an iron pin at the joint front corner of lots nos 18 and 19; thence with the common line of said lots S. 59-16 E. 169.6 feet to an iron pin; thence S. 35-08 W. 73.2 feet to an iron pin at the joint rear corner of lots nos. 19 and 20; thence along the common line of said lots S. 82-21 W. 154.2 feet to an iron pin on the eastern side of Douglas Drive, the point of beginning.

This being the same property conveyed to the mortgagors by deed of Deenis J. Hogan and Robina C. Hogan, of even date to be recorded herewith.

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which has the address of ...... 19 Douglas Drive ...... Simpsonville ...... (Street) (City)

South Carolina 29681. (herein "Property Address"); [State and Zip Code]

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT

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