

REQUEST FOR NOTICE OF DEFAULT
AND FORECLOSURE UNDER SUPERIOR
MORTGAGES OR DEEDS OF TRUST

BOOK 1602 PAGE 798

Borrower and Lender request the holder of any mortgage, deed of trust or other encumbrance with a lien which has priority over this Mortgage to give Notice to Lender, at Lender's address set forth on page one of this Mortgage, of any default under the superior encumbrance and of any sale or other foreclosure action.

IN WITNESS WHEREOF, Borrower has executed this Mortgage.

Signed, sealed and delivered in the presence of:

Faye Fisher
Karen Woodson

Edward L. McCormick (Seal)
Edward L. McCormick - Borrower
Ada M. McCormick (Seal)
Ada M. McCormick - Borrower

ACKNOWLEDGMENT

STATE OF SOUTH CAROLINA, Greenville County ss:

Before me personally appeared Karen Woodson and made oath that she saw the within named Borrower sign, seal, and as their act and deed, deliver the within written Mortgage; and that she with Faye Fisher witnessed the execution thereof.

Sworn before me this 18 day of April, 19. 83

Frances G. Lawson (Seal)
Notary Public for South Carolina
My commission expires: 11-10-90

Faye Fisher

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA, Greenville County ss:

I, Frances G. Lawson, a Notary Public, do hereby certify unto all whom it may concern that Mrs. Ada M. McCormick the wife of the within named Edward L. McCormick did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the within named The Citizens and Southern National Bank, its Successors and Assigns, all her interest and estate, and also all her right and claim of dower, of, in or to all and singular the premises within mentioned and released.

Given under my Hand and Seal, this 18 day of April, 19. 83

Frances G. Lawson (Seal)
Notary Public for South Carolina
11-10-90

Ada M. McCormick
Ada M. McCormick

(Space Below This Line Reserved For Lender and Recorder)

RECORDED APR 20 1983

at 2:48 P.M.

27341

\$14,000.00
Lot 35 Ryan St.
Edwin L. Smith, Sec. 5

Filed for record in the Office of
the R. M. C. for Greenville
County, S. C., at 2:48 o'clock
P.M. APR. 20, 19 83
and recorded in Real - Estate
Mortgage Book 1602
at page 795
R.M.C. for G. Co., S. C.

LATHAN, SMITH & BARBARE, P.A.

APR 20 1983

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