

Northgate Trace Joint Venture

FILED
GREENVILLE CO. S. C.
APR 19 2 29 PM '83

BOOK 1554 PAGE 627

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

DOONIE S. TRAPP
R.M.C.)
RELEASE OF MORTGAGE LIEN
Mort, Book 1554 Pg. 152

FOR VALUE RECEIVED, Carolina Federal Savings and Loan Association, holder of that certain Note and Mortgage given by Northgate Trace Joint Venture, A South Carolina General Partnership, dated September 30, 1981, in the original principal amount of \$376,000.00, recorded in the RMC Office for Greenville County, S.C. in Mortgage Book 1554 at Page 152 does hereby release from the lien of said mortgage, Unit Twenty-Four (24) as shown on survey and plot plan entitled "Northgate Trace" dated June, 1981, prepared by W. R. Williams, Jr., RLS, and recorded in the RMC Office for Greenville County, S.C. in Deed Book 1151 at Page 75, on July 2, 1981, said mortgage to otherwise remain in full force and effect.

Dated this 6th day of April, 1983.

IN THE PRESENCE OF:

now SECURITY FEDERAL S&L ASSOCIATION
CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION

Janet E. Fleming

By: Ruben B. Hill
Title: Senior Vice President

Debra Barton

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PROBATE

PERSONALLY appeared before me the undersigned witness who after first being duly sworn, deposes and states that (s)he saw the within named Carolina Federal Savings & Loan by its duly authorized officer sign, seal and as its act and deed deliver the within written Release of Mortgage for the uses and purposes therein mentioned and that (s)he with the witness signed above, witnessed the execution thereof.

SWORN to before me this 6th day of April, 1983.

Janet E. Fleming

Susan L. Hinson (SEAL)
NOTARY PUBLIC FOR SOUTH CAROLINA
MY COMMISSION EXPIRES: 5-8-90

LOUIS BARNETT, ATTORNEY AT LAW
28418 Om. LH
R. C. Rhett C. McCraw, Jr.

400 8 33561801

RECORDED APR 19 1983

at 2:29 P.M.

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