

willis 5/1
FILED
GREENVILLE CO. S.C.
APR 14 12 45 PM '83
DONNIE S. TANKERSLEY
STATE OF SOUTH CAROLINA
R.M.C.
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S.C.
FEB 25 10 59 AM '83
DONNIE S. TANKERSLEY
R.M.C. ASSIGNMENT OF MORTGAGE

BOOK 1502 PAGE 59
BOOK 1595 PAGE 742

FOR VALUE RECEIVED, SOUTH CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION
does hereby assign, transfer and set over to BANCO MORTGAGE COMPANY,
AN IOWA CORPORATION, P.O. BOX 780, WATERLOO, IOWA 50704, the mortgage of
William E. Kirkpatrick and Jean M. Kirkpatrick
dated February 25, 1983, and recorded in the office of the ~~State~~ ^{R.M.C.}
~~of~~ Greenville County in Mortgage Book 1595,
Page 738 which was re-recorded March 3, 1983 in Mortgage Book 1596 at page 597
at 12:43 P.M.
Dated this 25th day of February, 19 83.

In Presence of:
Neil R. Gordon
Albion S. Campbell

SOUTH CAROLINA FEDERAL SAVINGS
AND LOAN ASSOCIATION
BY: Douglas A. Shockley

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PERSONALLY appeared before me Neil R. Gordon
and made oath that she/he saw the within named SOUTH CAROLINA FEDERAL
SAVINGS AND LOAN ASSOCIATION by Douglas A. Shockley
its Vice President, sign, seal and as its act and deed,
deliver the within written Assignment; and that she/he with
Albion S. Campbell witnessed the execution thereof.

Sworn to before me this 25th
day of February, 1983.

Albion S. Campbell
Notary Public for SOUTH CAROLINA
My Commission expires: 2-20-91

Neil R. Gordon

2 FE 25 83 117
4 OCT

RECORDED FEB 25 1983 at 10:59 A.M.
Re-RECORDED APR 14 1983 at 12:45 P.M.

21202
26722

