



BOOK 1601 PAGE 675

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned does hereby transfer and assign over unto South Carolina State Housing Authority, or its order, without recourse, that certain mortgage and the note thereby secured, made and executed by Robert Jean Carter, Jr., dated the 4 day of April, 19 83, and duly recorded in Book 1600 at Page 856 in the RMC Office for said County and State.

IN THE PRESENCE OF:

Cynthia Logan  
Terri D. Palmer

AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Richard C. Power  
Richard C. Power  
Assistant Vice President

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

PERSONALLY appeared before me Cynthia Logan

who being duly sworn says that (s)he saw American Federal Savings and Loan Association by Richard C. Power, its Assistant Vice President, sign, seal and execute the within Assignment and that he with Terri D. Palmer witnessed the execution and delivery thereof.

SHOWN TO BEFORE ME THIS

7 DAY OF April, 19 83.

Terri D. Palmer  
Notary Public for South Carolina  
My commission expires: 5/17/87

Cynthia Logan

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RECORDED APR 11 1983  
at 10:30 AM

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