



300:1201 PAGE 447

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned does hereby transfer and assign over unto South Carolina State Housing Authority, or its order, without recourse, that certain mortgage and the note thereby secured, made and executed by WILLIAM GIBSON PAYNE, dated the 31 day of MARCH, 19 83, and duly recorded in Book 1600 at Page 345 in the RMC Office for said County and State.

IN THE PRESENCE OF:

Cynthia Logan
Terri D. Palmer

AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Richard C. Power
Richard C. Power
Assistant Vice President

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PERSONALLY appeared before me CYNTHIA LOGAN

who being duly sworn says that (s)he saw American Federal Savings and Loan Association by Richard C. Power, its Assistant Vice President, sign, seal and execute the within Assignment and that he with TERRI PALMER witnessed the execution and delivery thereof.

SWORN TO BEFORE ME THIS

6 DAY OF APRIL, 19 83.

Terri D. Palmer
Notary Public for South Carolina
My commission expires: 5/17/89

Cynthia Logan

RECORDED 'APR 8 1983 at 1:00 P/M

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