

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

Personally appeared before me the undersigned witness who made oath that (s)he saw the within named Joan H. Miller
by its duly authorized officer(s) Lewis W. Martin as ~~Senior Vice President~~ Senior Vice President sign, seal and deliver the
within Modification and Extension Agreement and that (s)he with the other witness subscribed above witnessed the execution there-
of.

Kathleen M. Allen
Lewis W. Martin

Sworn to before me this 21st
day of March, 19 83

Anda Baltz
Notary Public for S. C.
My commission expires 12/7/92

PROBATE

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

Personally appeared before me the undersigned witness who made oath that (s)he saw the within named American Federal S & L
Association by its duly authorized officer, Lewis W. Martin Senior Vice-President sign, seal and deliver the within Modification
and Extension Agreement and that (s)he with the other witness subscribed above witnessed the execution thereof.

Kathleen M. Allen
Lewis W. Martin

Sworn to before me this 21th
day of March, 19 83

Anda Baltz
Notary Public for S. C.
My commission expires 12/7/92

Filed for record in the Office of
the R. M. C. for Greenville
County, S. C. at 2:00 o'clock
P. M. APR. 5, 19 83
and recorded in Real Estate
Mortgage Book 1600
at page 951
R.M.C. for G. Co. S. C.

APR 5 1983

25591XX

Note Department Processing:

- (1) Original to be recorded and placed in note jacket.
- (2) Copy to be placed in note jacket.
- (3) Copy to be given to customer.



CL 144 1/83

Documentary Stamps are figured on
the amount financed: \$ 15,010.04

Recorded April 5, 1983 at 2:00 P/M

25594

15956

14328-112