

STATE OF SOUTH CAROLINA,  
COUNTY OF Greenville

Personally appeared before me Lisa U. Payne and made oath that he saw  
the within-named Winfield J. Gillchrest and Charlotte P. Gillchrest  
sign, seal, and as their act and deed deliver the within mortgage; and that he, with  
Don A. Thompson witnessed the execution thereof.

Sworn to and subscribed before me  
this the 4th day of April, 1983  
Don A. Thompson (L.S.)  
Notary Public for South Carolina.  
My Commission Expires 4/26/87

Lisa U. Payne

STATE OF SOUTH CAROLINA,  
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, Don A. Thompson, Notary Public for South Carolina, do hereby certify unto all  
whom it may concern that Charlotte P. Gillchrest, the wife of the within-named  
Winfield J. Gillchrest, did this day appear before me, and, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or  
fear, of any person or persons whomsoever, renounce, release, and forever relinquish unto the within-named The  
Federal Land Bank of Columbia, its successors and assigns, all her interest and estate, and also her right and  
claim of dower of, in, or to all and singular the premises within mentioned and released.

Given under my hand and seal this 4th day  
of April, 1983  
Don A. Thompson (L.S.)  
Notary Public for South Carolina.  
My Commission Expires 4/26/87

Charlotte P. Gillchrest

Don A. Thompson, ATTY.

X 25-136 X ✓ APR 4 1983

STATE OF SOUTH CAROLINA,  
COUNTY OF Greenville

MORTGAGE LOAN NO. S. 43-3-2443959-1

Winfield J. Gillchrest  
and  
Charlotte P. Gillchrest

TO  
THE FEDERAL LAND BANK  
OF COLUMBIA  
P.O. Box 1499 Columbia, S.C. 29202  
STATE OF SOUTH CAROLINA,  
COUNTY OF Greenville

I hereby certify that the within mortgage was  
filed and/or lodged for record in my office at  
4:16 P.M. o'clock on the 4th day of  
April, 1983, and immediately en-  
tered on the proper indexes and duly recorded  
in Real Estate Mortgage Book 1600, at  
Page 691.

Electronic Conveyancing System  
x-System. Register of Mesne Conveyance.

THE FEDERAL LAND BANK  
OF COLUMBIA \$80,000.00

20.02 Acres Also: 79.78 Ac McCarson Rd

STATE OF SOUTH CAROLINA  
COUNTY OF

Personally appeared before me \_\_\_\_\_, and made oath that  
he saw the within-named \_\_\_\_\_,  
a corporation, by \_\_\_\_\_, as its President, and  
\_\_\_\_\_, as its Secretary, for and as the act and deed of the  
said corporation, sign, seal and deliver the within mortgage, and that  
with \_\_\_\_\_, witnessed the execution thereof.

SWORN to and subscribed before  
me this \_\_\_\_\_ day of \_\_\_\_\_,  
19 \_\_\_\_\_ (L.S.)  
Notary Public for South Carolina.  
My Commission Expires \_\_\_\_\_

RECORDED APR 4 1983 at 4:16 P.M.

25436

