800x 1599 PAGE 631 GREEN S.C. STATE HOUSING AUTHORITY STATE OF SOUTH CAROLINA Mag 30 11 15 41 MORTGAGE OF REAL ESTATE COUNTY OF GREENVILLE DONNIE S. 19 CASLEY R.M.C THIS MORTGAGE is made this 28th day of March between the Mortgagor Nathan C. Forrester and Linda O. Forrester (herein "Borrower"), and the Mortgagee, First Federal Savings and Loan Association of a corporation organized and existing under the laws of \_\_\_\_\_\_ The United States whose address is P. O. Drawer 408, Greenville, South Carolina 29602 (herein "Lender"). Thirty Three Thousand Nine WHEREAS, Borrower is indebted to Lender in the principal sum of Hundred debtedness is evidenced by Borrower's Note date March 28, 1983 which indebtedness is evidenced by Borrower's Note date \_ (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on \_\_April 1 TO SECURE to Lender: (a) the repayment of the indebtedness evidenced by the Note with interest thereon, the payment of all other sums with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained; and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant, and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville State of South Carolina: ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated on plat of property entitled "Survey for Nathan C. Forrester & Linda O. Forrester" prepared by Carolina Surveying Company, and recorded in the RMC Office for Greenville County in Plat Book 9K at Page 95 on January 5, 1983 and having, according to said recorded plat, metes and bounds as shown thereon. This being the same property acquired by the Mortgagors by deed of Jimmy J. Lindsey of even date to be recorded herewith.

The has the address of 20 Owens Road, Taylors, S. C. 29687

(herein "Property Address").

10