

State of South Carolina)

Mortgage of Real Estate

FILED
County of GREENVILLE GREENVILLE CO. S.C.

MAR 29 9 50 AM '83

THIS MORTGAGE is dated March 23, 1983
DONNIE S. TAYLOR

THE "MORTGAGOR" referred to in this Mortgage is J. D. Head, Jr. and Ruth C. Head
R.M.C.

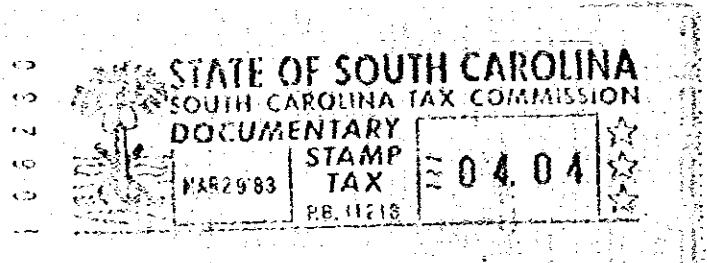
THE "MORTGAGEE" is BANKERS TRUST OF SOUTH CAROLINA, whose address is North
Laurens Street, Greenville, South Carolina

THE "NOTE" is a note from J. D. Head, Jr. and Ruth C. Head
to Mortgagee in the amount of \$ 10,004.52, dated March 23, 1983. The
Note and any documents renewing, extending or modifying it and any notes evidencing future
advances are all referred to as the "Note" and are considered to be a part of this Mortgage. The
final maturity of the Note is April 1, 1990. The amount of debt secured by
this Mortgage, including the outstanding amount of the Note and all Future Advances under
paragraph 13 below, shall at no time exceed \$ 10,004.52, plus interest, attorneys' fees, and
court costs incurred in collection of amounts due hereunder, and Expenditures by Mortgagee under
paragraph 5 below. Interest under the Note will be deferred, accrued or capitalized, but Mortgagee
shall not be required to defer, accrue or capitalize any interest except as provided in the Note.

THIS MORTGAGE is given to secure to Mortgagee the repayment of the following amounts, with interest:
(a) the indebtedness evidenced by the Note; (b) any Future Advances made under paragraph 13 below; (c)
Expenditures by Mortgagee under paragraph 5 below; and (d) attorneys' fees, court costs and other amounts
which may be due under the Note and this Mortgage. In consideration of the above indebtedness and for other
valuable consideration which Mortgagor acknowledges receiving, Mortgagor does hereby mortgage, grant and
convey to Mortgagee, its successors and assigns, the following described property:

ALL that piece, parcel or lot of land in the State of South Carolina, County of
Greenville, on the Northeast side of Spruce Street in the City of Greenville,
being shown and designated as Lot 39 on plat of Overbrook Land Company, recorded
in Plat Book E at Page 252 in the Greenville County RMC Office, and having, according
to said plat, metes and bounds as shown thereon.

This being the same property conveyed to the Mortgagors by deed of John S. Taylor
recorded in the RMC Office for Greenville County in Deed Book 662 at Page 428 on
November 11, 1960.



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TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any
way incident or appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now
or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference
thereto);

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