

State of South Carolina

COUNTY OF GREENVILLE

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GREENVILLE CO. S. C.

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DONNIE S. FANERSLEY

R.M.C.

CITIZENS B. & L. ASSOCIATION
P. O. BOX 388, 117 TRADE ST
GREER, S. C. 29651

To All Whom These Presents May Concern:

I, Lock D. Aldrich

SEND GREETING:

WHEREAS, I the said Lock D. Aldrich
in and by my certain promissory note in writing of even date with these Presents, am well
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of
Nine Thousand and no/100----- (\$ 9,000.00-----) Dollars,
with interest from the date hereof at the rate of Thirteen½ per cent (13½%) per annum, unpaid interest to
bear interest at the same rate, to be repaid in installments of

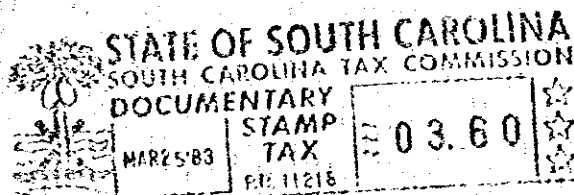
Two Hundred Seven and 09/100----- (\$ 207.09-----) Dollars
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at
the option of the holder become immediately due and payable, and said note further providing for a reasonable
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Lock D Aldrich
, in consideration of the said debt and sums of money
aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION,
Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)
Dollars to I the said mortgagor. in hand well and truly paid by the said mortgagee, at and
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND
LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter
constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick
Springs Township, TWP, containing 3.63 acres and shown and designated on a "plat
of Lot of W.H. Bridwell, sold to: Lock D. Aldrich, "by Terry T. Dill, C.E. and L.S.,
#104 dated July 3, 1961.

This plat is more particularly described as follows; Beginning a a stake at the
center of the Rutherford Road and running thence N. 40-14 W., 648 feet to a point
in the edge of a branch; thence with the branch as the line in the direction which
is generally N. 27-21 E., 295.5 feet; thence S. 33-00 E., 791 feet to a stake in the
center of said road; thence with the said road S. 57-16 W., 175 feet to the beginning
corner. Reference is hereby made to said plat for a more complete description.

This is the same conveyed to Lock D. Aldrich by deed of Margaret W. Aldrich recorded
April 1, 1980 in deed book 1123 page 133, Greenville County R.M.C. Office and by
deed of R.W. Bridwell, recorded March 12, 1965 in deed book 769 page 179, Greenville
County R.M.C. Office.



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