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STATEOFSOUTH CAROLINA) LOAN !	MODIFICATION AND EXTENSION AGREEMENT
COUNTY OF GREENVILLE	LOAN NO. 10774536)
19TH	March 19883 between Security Federal
THIS AGREEMENT made the day of South Carolina, here	cinafter referred to as "Party of the First Part," and
Robert H and Eileen R. Hunter	reinafter referred to as "Party of the First Part," and
the Second Part"; and	
Robert H. Hunter and £1.	er and holder of a certain note and mortgage heretofore executed by leen R. Hunter to it dated
T 1 7 1001id marranga bai	ing recorded in the office of the Register of Mesne Conveyance for lortgage Book 1546 at page 388 , securing ee Thousand Two Hundred
re 52 200 00 - \ Dollars with	interest thereon at the rate of <u>Fifteen & Three Quarters</u> nortgage are hereby incorporated as a part of this instrument; and
WHEREAS, the undersigned Party of the Second Pawhereby the time for payment of said indebtedness as zero months; and	art has requested a modification of the terms of said note and mortgage set out in said note shall be extended for a period of
the Fire Post based to	modification on the condition that the interest rate provided in said on the condition that the interest rate provided in said
and the said marteage, shall be decreased from	r annum, effective as of <u>April 1</u> , 1983
and	and to said dayers in the interest rate
WHEREAS, the Party of the Second Part has agr	mises and other good and valuable consideration, receipt of which is
NOW, THEREFORE, in consideration of the pre- hereby acknowledged, the parties hereto and their heirs follows:	s, executors, administrators, successors and assigns, mutually agree as
1. That the time for payment of the indebtedness a	s set out in the above referred to note, and the mortgage given to secure
the same, which are incorporated herein by reference months.	thereto, shall be extended for a period of
Throa Ouarters /	shall bedecreased from Fifteen & Three Quarters 15.75 % 12.75 %) percent per annum, effective as of April terest, as provided for in said note, shall remain the same. st sahl! be reduced to \$580.01 per month.
3. That except as modified and extended hereby, a	st sahl! be reduced to \$300.01 per month. Il other provisions of the mortgage, and the note secured thereby, shal
remain in full force and effect.	
IN WITNESS WHEREOF, the parties have here	eunto set their hands and seals the date and year first above written was CAROLINA FEDERAL S&L ASSN.
Signed, Sealed and Delivered	SECURITY FEDERAL SAVINGS AND LOAN
In the Presence of:	ASSOCIATION OF SOUTH CAROLINA (SPAL
and E. Fleming	BY: Suld thus
CON DEC DE	Its Vice President
1 COLONON MARCHAN	BY: Renior Vice President
	Party of the First Part
	Columbia (SEAL
	Party of the Second Part
	9.0. X11 d
	Party of the Second Part
STATE OF SOUTH CAROLINA)	
COUNTY OF GREENVILLE	
PERSONALLY appeared before meJanesays that he saw the above named SECURITY FEDERA	AT SAVINGS AND LOAN ASSOCIATION OF SOUTH CAROLING
by the hands of <u>Bartow B. Gilbert, Jr</u>	its Senior vice President, an
David L. Garrett its V	ice President, and Robert H. Hunter, sign, seal and as their respective act and deco
deliver the foregoing instrument for the uses and pu	
Deborah R. Barton witnessed the execution	thereof. Don't & Hemino
	- June a comming

SWORN to before me this

March 18th day of _ __ (L.S.) Notary Public for South Carolina

24943

My Commission Expires: 5-8-90

at 10:30 A.M. ML 1001 5/82 RECORDED MAR 2 3 1983