

State of South Carolina

County of Greenville

GREENVILLE, S.C. 29602
MAR 21 10 22 AM '83
DONNIE S. TAYLOR - R.M.C. - RSLEY

BOOK 1598 PAGE 540
Mortgage of Real Estate

THIS MORTGAGE is dated March 17, 1983

THE "MORTGAGOR" referred to in this Mortgage is Jane F. Snipes

THE "MORTGAGEE" is BANKERS TRUST OF SOUTH CAROLINA, whose address is _____
Post Office Box 608, Greenville, South Carolina 29602

THE "NOTE" is a note from Arthur L. and Jane F. Snipes
to Mortgagee in the amount of \$ 8,000.00, dated March 17, 1983. The
Note and any documents renewing, extending or modifying it and any notes evidencing future
advances are all referred to as the "Note" and are considered to be a part of this Mortgage. The
final maturity of the Note is February 17, 1990. The amount of debt secured by
this Mortgage, including the outstanding amount of the Note and all Future Advances under
paragraph 13 below, shall at no time exceed \$ 8,000.00, plus interest, attorneys' fees, and
court costs incurred in collection of amounts due hereunder, and Expenditures by Mortgagee under
paragraph 5 below. Interest under the Note will be deferred, accrued or capitalized, but Mortgagee
shall not be required to defer, accrue or capitalize any interest except as provided in the Note.

THIS MORTGAGE is given to secure to Mortgagee the repayment of the following amounts, with interest:
(a) the indebtedness evidenced by the Note; (b) any Future Advances made under paragraph 13 below; (c)
Expenditures by Mortgagee under paragraph 5 below; and (d) attorneys' fees, court costs and other amounts
which may be due under the Note and this Mortgage. In consideration of the above indebtedness and for other
valuable consideration which Mortgagor acknowledges receiving, Mortgagor does hereby mortgage, grant and
convey to Mortgagee, its successors and assigns, the following described property:

ALL that certain piece, parcel or lot of land, with all improvements thereon
or hereafter to be constructed thereon, situate, lying and being in the State
of South Carolina, County of Greenville, near the City of Greenville, in the
Subdivision known as Chanticleer and shown as Lot No. 23 on plat recorded in
Plat Book YY at Page 97 in the R.M.C. Office for Greenville County, and having
the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Chanticleer Drive, at the
corner of Lot No. 22, thence with the line of said lot N. 0-44 E. 166 feet;
thence N. 89-47 W. 140 feet to an iron pin in line of Lot No. 24; thence with
the line of said lot S. 2-27 E. 178.4 feet to an iron pin on said drive; thence
with said drive as follows: N. 82-28 E. 16.8 feet; N. 84-32 E. 84.7 feet; and
N. 86-32 E. 29 feet to the POINT OF BEGINNING.

This is the identical property conveyed to the Mortgagor herein by C. Douglas
Wilson, Inc. by deed dated February 23, 1966, recorded in the R.M.C. Office for
Greenville County in Deed Volume 792 at Page 535.

This mortgage is junior in lien to that certain note and mortgage heretofore
executed unto First Federal Savings and Loan Association in the original amount
of \$29,500.00 dated May 27, 1966, and having a present balance of \$16,557.61.

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY
STAMP
TAX \$ 03.20

400 28021801

TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any
way incident or appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now
or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference
thereto);

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