

FILED  
GREENVILLE CO. S. C.

The State of South Carolina, MAR 16 12 41 PM '83  
County of GREENVILLE DONNIE S. JAMES SLEY  
R.M.C.

BOOK 1598 PAGE 82

**To All Whom These Presents May Concern:**

Alan B. Huellmantel, Jr. and Linda M. Huellmantel

SEND GREETING:

Whereas, we, \_\_\_\_\_, the said mortgagors  
in and by our certain promissory \_\_\_\_\_ note in writing, of even date with these  
presents, are well and truly indebted to Community Bank

in the full and just sum of One hundred thirty five thousand and no/100ths (\$135,000.00)

dollars or so, ~~to be paid~~ much thereof as from time to time may be advanced by  
Community Bank to the undersigned, all of said principal advanced to be paid  
in full on March 16, 1984, with interest thereon from the date of each said  
principal advancement (first such advancement to be on March 16, 1983) at the rate of  
one and one-half (1½%) percent above the fluctating prime rate of Community Bank, said  
interest to be computed and paid monthly on the balance of the then outstanding  
advancements, with interest thereon from

at the rate of \_\_\_\_\_ per centum per annum; ~~to be computed and paid~~

~~until paid in full~~; all interest not paid when due to bear  
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,  
then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof,  
who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in  
the hands of an attorney for suit or collection, or if, before its maturity, it should be deemed by the holder  
thereof necessary for the protection of his or its interests to place, and the holder should place, the said note  
or this mortgage, in the hands of an attorney for any legal proceedings, then and in either of said cases the  
mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness as attorney's fees,  
this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That we, \_\_\_\_\_, the said mortgagors

\_\_\_\_\_ , in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said Community Bank

\_\_\_\_\_ according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to it, the said Community Bank

\_\_\_\_\_ , in hand well and truly paid by the said Alan B. Huellmantel, Jr. and  
Linda M. Huellmantel

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bar-  
gained, sold and released and by these Presents do grant, bargain, sell and release unto the said  
Community Bank, its successors and assigns, the following pieces, parcels, or tract  
of land:

ALL that certain piece, parcel, or lot of land, with all improvements thereon, or  
hereafter to be constructed thereon, situate, lying and being in the State of South  
Carolina, County of Greenville, in City of Greenville, on the Northern side of  
Longview Terrace, being shown and designated as Lot No. 13 on a plat of FOREST  
HEIGHTS, made by Dalton & Neves, Engineers, dated June, 1946, and recorded in the  
RMC Office for Greenville County, S. C., in Plat Book P, Page 71, reference to  
said plat being hereby craved for the metes and bounds description. This being  
the same property conveyed to mortgagors by deed of Jacquelline F. Sullivan, dated  
June 15, 1979 and recorded June 18, 1979, in the RMC Office for Greenville County,  
S. C., in Deed Book 1194 at Page 940.

AND

ALL that piece, parcel or lot of land situate, lying and being in the southwestern  
corner of the intersection of East North Street and Manly Street in the City of  
Greenville, County of Greenville, State of South Carolina, being shown on a plat

(continued on next page)

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STATE OF SOUTH CAROLINA  
SOUTH CAROLINA TAX COMMISSION  
DOCUMENTARY  
STAMP  
54.00

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