

STATE OF SOUTH CAROLINA  
DOCUMENTS  
TAX 1597

BOOK 1597 PAGE 982

0983

WITNESS our hand(s) and seal(s) this  
Signed, sealed, and delivered in presence of:

*Vicky Wemett*

9th day of March 1983  
*Alexander M. Patrick* [SEAL]  
Alexander M. Patrick [SEAL]  
*Clayton L. Patrick* [SEAL]  
Clayton L. Patrick [SEAL]

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE } ss:

Personally appeared before me *Vicky Wemett*  
and made oath that he saw the within-named Alexander M. Patrick and Clayton L. Patrick  
sign, seal, and as their act and deed delivged the within deed, and that deponent,  
with me. Thomas M. Patrick, Jr. witnessed the execution thereof.

Sworn to and subscribed before me this

*Vicky Wemett*  
9th day of March 1983  
*Thomas M. Patrick, Jr.*  
Thomas M. Patrick, Jr. Notary Public for South Carolina.  
My Comm. Expires: 26 Feb. 1990

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE } ss:

RENUNCIATION OF DOWER

I, Thomas M. Patrick, Jr., a Notary Public in and  
for South Carolina, do hereby certify unto all whom it may concern that Mrs. Clayton L. Patrick  
, the wife of the within-named Alexander M. Patrick  
, did this day appear before me, and, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or  
fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named  
Bankers Mortgage Corporation, its successors and  
assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the  
premises within mentioned and released.

*Clayton L. Patrick* [SEAL]  
Clayton L. Patrick  
Given under my hand and seal, this 9th day of March 1983  
*Thomas M. Patrick, Jr.*  
Thomas M. Patrick, Jr. Notary Public for South Carolina.  
My Comm. Expires: 26 Feb. 1990

RECORDED MAR 15 1983 at 3:16 P.M.

23141

THOMAS M. PATRICK, JR. ✓  
423114

STATE OF SOUTH CAROLINA

MORTGAGE

ALEXANDER M. PATRICK  
AND CLAYTON L. PATRICK

TO

BANKERS MORTGAGE CORPORATION

Received and properly indexed in RMC  
and recorded in Book 1597  
this 15th day of Mar. 1983,  
Page 979  
at 3:16 P.M.  
Greenville County, S. C.

Clark

\$135,000.00  
R. Gov. Lot 20 & 1/2 E. 21. Ridgeland, Ave.

4328 RV-21