

MORTGAGE

BOOK **1597** PAGE **856**

THIS MORTGAGE is made this 23rd day of February,
1983, between the Mortgagor, Ronnie Waters
(herein "Borrower"), and the Mortgagee,
AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing
under the laws of THE UNITED STATES OF AMERICA, whose address is 101 EAST WASHINGTON
STREET, GREENVILLE, SOUTH CAROLINA (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Eight Thousand Two Hundred
Seventy Six and 16/100 Dollars, which indebtedness is evidenced by Borrower's note
dated February 23, 1983 (herein "Note"), providing for monthly installments of principal and interest,
with the balance of the indebtedness, if not sooner paid, due and payable on 5/24/83.

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the
payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this
Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment
of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein
"Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and
assigns the following described property located in the County of GREENVILLE,
State of South Carolina:

ALL that piece, parcel or lot of land in Chick Spring Township, County
of Greenville, State of South Carolina, being shown and designated as
lot Numbers THREE (3) and FOUR (4) on plat of the T. W. Dill Estate,
made by S. C. Moon, Surveyor, recorded in plat book "L" page 31B,
R. M. C. Office for Greenville County. According to said plat the
said lots front for a distance of 50 feet each on the Northern side
of U. S. Highway No. 29 about two and one-half miles West from Greer,
S. C., and run back a distance of 225 each. Said lots are also
designated as T13-1-17 and T13-1-18 on Greenville County tax maps
or block books. This is the same conveyed to the within grantors by
James H. Stroud by deed recorded 9-26-1980 in deed book 1134 page
355, Greenville County R. M. C. Office.

This is that same property conveyed by deed of Lewis D. Styles and
Theresa M. Styles to Ronnie Waters and Charles Carter dated December
3, 1981 and recorded December 3, 1981 in Deed Vol. 1159 at page
105 in the R. M. C. office for Greenville County, SC.

This is that same property conveyed by Deed of Charles Carter his
(one-half) interest to Ronnie Waters dated February 24, 1983 and
recorded February 28, 1983 in Deed Vol. 1183 at page 277 in the
R. M. C. Office for Greenville County, SC.

which has the address of Lots 3 and 4, T. W. Dill Est., Greer, S.C.
(Street) (City)
29651 (herein "Property Address");
(State and Zip Code)

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improve-
ments now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral,
oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the
property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the
property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this
Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage,
grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend
generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions
listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA 1 to 4 Family 6 75 FNMA/FHLMC UNIFORM INSTRUMENT

#01-052444-78 \$8000.00

Documentary Stamps are figured on
the amount financed: \$ 8,000.00

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