KNOW ALL HEN BY THESE PRESENTS:

- 80 ot 1595 FAGE 144

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	COUNTY		I					
	. · · · · · ·	WHEREAS.	on the	30th day of	September	, A. D., 19 ⁸	Thomas	E. Stewart
د . د بازد اده					6:10	catecule cure certain		11 / 12 111
,,						to the order of _ ly installments, a		
4	therei	n provid	ed; and w	hich said n Stewart an	ole is descrid Ruth R. Ste	bed in a certain I ewart,	Deed of Trust	executed
. 4	ьу			and record	ed in Volume	1581 . Face 943	Records	of Deeds of
1110	Trust (01	Creenvi l	l le	County, SC	, and secured by t	the Deed of T	rust lien
	Court	n ex pres	sed, on to	he tottowin	g general i State of	ot, or parcel of : . to-wit:	ianu, sicuste	id In the
FILED	E		31 55 1141-1-1	-	South Caro	lina		
	10	1					4-	
EB 17 198		į						
Maie S. Tankers								
	ch t	note and	lien wer	e transferr 30thday o	ed and mesign f September	ed to FEDERAL NAT _, 19_82. Said A	TONAL MORTGA Ssienment wa	GE ASSOCIATION
	and the	ignment e Note a	nd Deed o	f Trust the	reon are ther	efore being reass	igned.	,
			nerone e	TDC041 V4 T T	ONTE MODICICE	ASSUCTATION, a c	ornoration o	randead and
	existi:	NOW, THE	the laws	of the Uni	ted States ac	ting herein by it	6 Asst. Vic	ce-President
	duly a	uthorize	d, in con	sideration	of the sum of	\$10.00 and other	sv tra boog	luable consid-
	the rea	n t o it ceipt of	in hand p which is	hereby ack	The Lomas	& Nettleton Comp	hereby trans	fer, convey
	and as:	sign to	the said	The Lam	as & Nettleto	n Company		
	the abo	ove-desc . title.	ribed Not and inte	e, together rest that i	with the about the property of the same of	ve-described Deed and to the above	e-described p	no all other roperty.
	•	TO HAVE	AND TO HO	LD the same	unto the sai	d The Lon	siens.	Con Canpany
		•		· · · · · · · · · · · · · · · · · · ·			-	
				inderstood t	that this tran	asser and assignme	ent is made w	titnout recourse
		IN WITHE	SS WHEKEO	F, Federal	National More	gage Association,	a corporati	16, has cause!
				recuted by 1 , 19 <u>83</u>	Assistan	t Vice President	this 19*	day of
	J	lanuary_		1703				
100	<u>4-4</u>	Colm	17-1 d	7	1	TEDERAL NATIONAL)	MURIGAGE ASSO	CLATION
Madil	me) few				(horisi) -1	Mo	201/
- F						Assistance of the second	stant Vice Pr	e dent
	STATE	OF TEXAS	1			N5\$11	stant vice ri	esident
	COUNTY	OF DALL	I I 2A					
	•	BEFORE 1	E, the ur	dersigned a	sutherity, on	this day personal person whose name	lly appeared	Jimmie
40	going	instruce	nt as Ac	sistant Vi	ce President	of Federal Na	tional Mortga	age Association
4	a part	y theret	o, and ac	cknowledged	to me that h	e executed the samual Hortgage Asso	ze as <u>ASS1</u> :	stant vice
	deed o	President	l Nation	i the said :	Association,	a corporation, a	nd for the p	irposes and
']	cons1d	leration	therein e	expressed a	nd in the cap	acity therein sta	ted.	
		GIVEN U	DER MY HA	AND AND SEA	L OF OFFICE,	this 19* day of	Janu	ary . 19 83
							11 000	\•
	*Thi	s assign to a s	nment is crivener	being re-reerror.	ecorded	AICKIE	HIDDLE	Notary Public
of G	CICIC.	. 65 4 5				in and for Dall	as County, I	exas
g o						Hy Commission E	xpires:	3-3-85
에 걸							-	
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RECORDED FEB 1 7 1983

at 10:30 A.M.

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Re MECORDED MAR 1 0 1983 at 11:30 A.M.

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