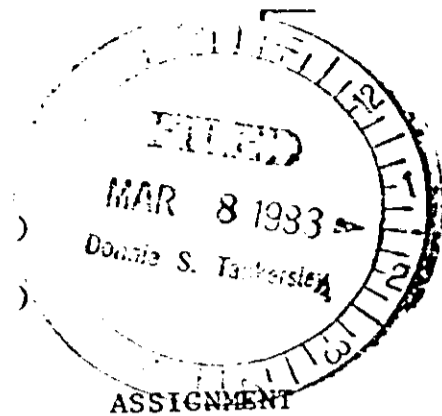


STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)



BOOK 1597 PAGE 216

FOR VALUE RECEIVED, the undersigned does hereby transfer and assign over unto South Carolina State Housing Authority, or its order, without recourse, that certain mortgage and the note thereby secured, made and executed by Gail M. Hagenbuch, dated the 28 day of February, 19 83, and duly recorded in Book 1596 at Page 55 in the RMC Office for said County and State.

IN THE PRESENCE OF:

Terri D. Palmer
Cynthia Logan

AMERICAN FEDERAL SAVINGS
AND LOAN ASSOCIATION

BY: Richard C. Power
Richard C. Power
Assistant Vice President

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PERSONALLY appeared before me Cynthia Logan who being duly sworn says that (s)he saw American Federal Savings and Loan Association by Richard C. Power, its Assistant Vice President, sign, seal and execute the within Assignment and that he with Terri D. Palmer witnessed the execution and delivery thereof.

SWORN TO BEFORE ME THIS

4 DAY OF March, 19 83.

Terri D. Palmer
Notary Public for South Carolina
My commission expires: 5/17/89

Cynthia Logan

RECORDED MAR 8 1983 at 1:30 P.M.

20100

COPIED 3 MAR 8 1983 657

4.00670

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