State of South Carolina

GREENVILLE CO S. C.
MAR 8 12 36 PH 133

E 1597 4 82

。 大小学的大学的大学

ΠΑΝ 0 12 36 / 1/13 Mortgage of Real Estate

County of Greenville

DONNIE S. TANNERSLEY
R.M.C

10 83

March 7 THIS MORTGAGE is dated \_\_ H. K. Square, A Partnership THE "MORTGAGOR" referred to in this Mortgage is \_\_\_\_\_ THE "MORTGAGEE" is BANKERS TRUST OF SOUTH CAROLINA, whose address is \_ Post Office Box 608, Greenville, South Carolina 29602 H. K. Square, A Partnership THE "NOTE" is a note from \_ to Mortgagee in the amount of \$ 103,500.00 dated March 7 19.83\_\_\_ The Note and any documents renewing, extending or modifying it and any notes evidencing future advances are all referred to as the "Note" and are considered to be a part of this Mortgage. The 19.88... The amount of debt secured by March 20 final maturity of the Note is \_ this Mortgage, including the outstanding amount of the Note and all Future Advances under \_\_\_, plus interest, attorneys' fees, and paragraph 13 below, shall at no time exceed \$ 103,500.00 court costs incurred in collection of amounts due hereunder, and Expenditures by Mortgagee under paragraph 5 below. Interest under the Note will be deferred, accrued or capitalized, but Mortgagee shall not be required to defer, accrue or capitalize any interest except as provided in the Note.

THIS MORTGAGE is given to secure to Mortgagee the repayment of the following amounts, with interest: (a) the indebtedness evidenced by the Note; (b) any Future Advances made under paragraph 13 below; (c) Expenditures by Mortgagee under paragraph 5 below; and (d) attorneys' fees, court costs and other amounts which may be due under the Note and this Mortgage. In consideration of the above indebtedness and for other valuable consideration which Mortgagor acknowledges receiving. Mortgagor does hereby mortgage, grant and convey to Mortgagee, its successors and assigns, the following described property:

ALL that certain piece, parcel or unit, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit No. Al and A2, of Riverside Condominium Office Park Horizontal Property Regime as is more fully described in Declaration (Master Deed) dated December 24, 1982 and recorded in the R.M.C. Office for Greenville County, South Carolina in Deed Book 1179 at Page 529-608, and survey and plot plan recorded in the R.M.C. Office for Greenville County in Plat Book 9-J at Page 20 & 21. The above numbered units are in Section No. 2. The above referred Master Deed having been re-recorded in Deed Volume 1181 at Page 866 through 948 inclusive on February 2. 1983, as amended by the First Amendment to Declaration (Master Deed) dated February 27, 1983, and recorded in the RMC Office for Greenville County, South Carolina in Deed Book 1183 at Page 278.

This being the identical property conveyed by deed from Westminister Company unto H.K. Square, by deed recorded in the R.M.C. Office for Greenville County, S. C. in Deed Book #83 at Page 979, the 8 day of March, 1983.

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY
STAMP
TAX
HAR-E 83 TAX
E STATE OF SOUTH CAROLINA
PLANT CAROLINA
RESIZES

TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any away incident or appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference (thereto):

BT-002 (9/77)

三 (5) (6) (7)