

FEB 22 10 25 AM '83

DONN... AMPERSLEY  
R.M.C.

BOOK 1595 PAGE 450

STATE OF SOUTH CAROLINA )  
)  
COUNTY OF GREENVILLE )

## RELEASE OF MORTGAGE LIEN

FOR VALUABLE CONSIDERATION, the undersigned Bankers Trust  
do(es) hereby release and forever discharge from the  
lien of that certain mortgage given by Patrick H. Brockman, Trustee under Trust  
Agreement dated July 3, 1980 and recorded in D/B 1129, page 721, and recorded in the  
RMC for Greenville County in Mortgage  
Book 1572 at Page 411, in the original amount of 55,000.00, on  
June 11, 1982, the following described property:

ALL that certain piece, parcel or tract of land situate, lying and being in the County  
of Greenville, State of South Carolina, containing 2.00 acres, more or less, as shown on  
plat recorded on even date herewith and having, according to said plat, the following  
metes and bounds:

BEGINNING at a nail and bottle top in the center of S.C. Highway 253, joint front corner  
with property now or formerly of J.A. Henson and running thence S. 73-00 E., 434 feet to  
a point in the center of a creek; thence with said creek; thence with centerline of the  
creek the following: N. 50-47 E., 40.7 feet; N. 2-58 E., 146.56 feet; N. 18-25 E., 50 \*\*  
in all other respects, said mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, we have hereunto set our Hands and Seals this  
the 11th day of February 1983,

IN THE PRESENCE OF:

Kathleen J. StokesAnn S. Waters

BANKERS TRUST

BY: Edward L. TimmermanEdward L. Timmerman  
Vice PresidentSTATE OF SOUTH CAROLINA )  
)  
COUNTY OF Greenville )

## PROBATE

PERSONALLY appeared the undersigned witness and made oath that  
(s)he saw the within named Edward L. Timmerman  
sign, seal and as his act and deed deliver the within Release of  
Mortgage Lien for the uses and purposes therein mentioned and that (s)he  
with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this  
11th day of February 1983,

Margaret M. Wood  
Notary Public for South CarolinaKathleen J. StokesMy Commission expires: October 10, 1989

feet to a point; thence N. 76-52 W., 391.9 feet to a point in the center of said highway;  
thence S. 19-52 W., 11 feet to a point; thence S. 18-56 W., 100 feet to a point; thence  
S. 18-29 W., 88.09 feet to the point of beginning.

RECORDED FEB 22 1983 at 10:25 A.M.

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