

DAH McCLIMON  
Box X 1983  
FEB 17 1983  
State of South Carolina

17th FEB. 1983  
Rem VOL. 1595 PAGE 150  
11:07 A.M. NO. 20430  
Dannie S. Thompson  
COUNTY OF GREENVILLE  
L. B. Burnett, and  
Andrea P. Smith,  
TO  
McClimon & Hill, Inc.,

MORTGAGE OF REAL ESTATE

Filed this 7th day of  
Feb. 1983, A. D., 1983

and recorded in Vol. 1593 Page 998  
at 2:38 P.M.

Fee, \$  
Dannie S. Thompson  
Register of Mesne Conveyance

BOOK 1595 PAGE 150

Greenville  
County, S. C.

SOLD BY SMITH PRINTING COMPANY, GREEN, S. C.

\$18,500.00

Lots 7, 8, & Pt, Lot 9 McKissick Alley  
Greer

FOR MORTGAGE OF WHICH ASSIGNMENT SEE BOOK 1593

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

20430  
ASSIGNMENT

Rt. 5, Vaughn Rd.  
Greer, S. C.,

For consideration received, McClimon & Hill, Inc. does  
assign and transfer the within mortgage and the debt it secures  
(Grace V. Smith,) her heirs and assigns.

Dated this 11th. day of February 1983.

In Witness

*[Signatures]*

McCLIMON & HILL, INC.  
By: *[Signature]*  
President

ASSIGNMENT

RECORDED FEB 17 1983 at 11:07 A.M.

DAH McCLIMON  
Box

FILED  
FEB 17 1983  
GREENVILLE  
S. C.

FE17 83 C55

FEB 17 1983

4328 RV 21

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