

GREENVILLE CO. S. C.
FILED
FEB 15 10 43 AM '83
DONNIE S. TANKERSLEY
R.M.C.

BOOK 1594 PAGE 826

SOUTH CAROLINA

VA Form 26-6333 (Home Loan)
Revised September 1975. Use Optional.
Section 15b, Title 38 U.S.C. Acceptable to Federal National Mortgage Association.

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS: PHILLIP A. TIMMERSMAN

of Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF SOUTH CAROLINA, a corporation organized and existing under the laws of South Carolina, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Fifteen Thousand and no/100

Dollars (\$ 15,000.00), with interest from date at the rate of Twelve per centum (12 %) per annum until paid, said principal and interest being payable at the office of 301 College Street, P. O. Box 408 in Greenville, South Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of One Hundred Fifty Four and 29/100 Dollars (\$ 154.29), commencing on the first day of April, 1983, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of March 2013.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville State of South Carolina;

ALL that piece, parcel or lot of land situate, lying and being in the City of Greenville, State of South Carolina and being shown as Lot G-6 on a plat of Overbrook Land Co., recorded in the R.M.C. Office for Greenville County in Plat Book E, page 251 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the northeastern corner of the intersection of East North Street and Bethel Street and running thence with Bethel Street, N. 48-32 W. 243.8 feet to an iron pin; thence along an alley N. 71-1 E. 85.1 feet to an iron pin; thence with the line of Lot G-7, S. 48-32 E. 200.1 feet to an iron pin on the northerly side of East North Street; thence with said Street, S. 41-28 W. 73 feet to the point of beginning.

This being the same property conveyed to the Mortgagor herein by deed of Annie B. Mahon dated February 16, 1982 and recorded February 17, 1982 in Deed Book 1162 at Page 585 in the RMC Office for Greenville County.

Mortgagee's Address: P. O. Box 408
Greenville, South Carolina 29602

STATE OF SOUTH CAROLINA
DOCUMENTARY STAMP
FEB 15 1983
\$ 96.00

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

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