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A STATE OF

GREEN, FILED. CO.S. C. FEB 11 1 05 PH '83 DONNIE STANKERSLEY R.M.C

## **MORTGAGE**

THE MODEO ACE is an all this	11th	day of	February
THIS MORTGAGE is made this	, (herein "B	orrower"), and the	Morigagee, ritst redetat
avings and Loan Association of Sou he United States of America, whose Lender").	th Carolina, a corporat	tion organized and	existing under the laws of
WHEREAS, Borrower is indebted to tundred and No/100 (\$54,400.00 ote dated 11 February 1983 and interest, with the balance of the 1913	Dollars, wh	ich indebtedness 1: widing for monthly	s evidenced by Borrower's , installments of principal
TO SECURE to Lender (a) the rephereon, the payment of all other sum he security of this Mortgage, and the ontained, and (b) the repayment of ender pursuant to paragraph 21 he trant and convey to Lender and Lender the County of	is, with interest thereone e performance of the co any future advances, ereof (herein "Future A ler's successors and ass	a, advanced in acco ovenants and agree with interest there dvances"), Borrov igns the following	rdance here with to protect ements of Borrower herein eon, made to Borrower by ver does hereby mortgage, described property located
All that certain piece, parcel South Carolina, being known an 'Heritage Lakes Subdivision", in Plat Book "6 H", at Page 16	nd designated as Lo recorded in the RM	t No. 55, accor	ding to a plat entitle
The within is the identical pr Balentine Brothers Builders, l	roperty heretofore Inc., dated ll Febr	conveyed to the uary 1983, to b	mortgagors by deed of e recorded herewith.
ORTGAGEE'S MAILING ADDRESS:	P. O. Box 408, Gre	enville, South	Carolina 29602.

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which has the address of	508 Harness Trail, Simpsonville,	South Carolina 29681
	(Sireet)	(City)

(State and Zip Code) (herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6 75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)