

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S.C.
FEB 8 3 15 PM '83
DONNIE S. TANKERSLEY
R.M.C.

BOOK 1594 PAGE 216

RELEASE OF MORTGAGE

1594
216

In consideration of the sum of \$10,000.00 paid to first Federal Savings and Loan Association of South Carolina, the owner and holder of a note and mortgage executed to it by Davidson-Vaughn in the original sum of \$240,000.00 which mortgage is recorded in the RMC Office for Greenville County, South Carolina in Mortgage Book 1557 at Page 175, does hereby release, relinquish and forever discharge from the lien of said mortgage (retaining its lien, however, on the balance of the property) the following described property:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 27 of a Planned Unit Development Subdivision known as Creekside Villas, Phase I according to a plat thereof dated November 30, 1981 prepared by Arbor Engineering, Inc. and recorded in the R.M.C. Office for Greenville County in Plat Book 8P at Page 51 and revised in Plat Book 8P at Page 53, and having such metes and bounds as appears thereon.

ALSO, all that certain tract of land situate, lying and being adjacent to the above-described parcel and having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint rear corner of Lots 26 and 27 and running along the joint line with Lot 27 N. 56-36 E. 34.66 feet to an iron pin; thence continuing along a joint line with Lot 27 N. 33-24 W. 10.0 feet to an iron pin; thence running S. 56-36 W. 34.66 feet to an iron pin; thence running S. 33-24 E. 10.0 feet to an iron pin, being the point of Beginning.

Said property, together with the above-described Lot 27, are set forth on a revised supplemental plat entitled "Property Survey for William A. Rhodes and Nancy M. Rhodes" dated June 28, 1982 prepared by Arbor Engineering, Inc., recorded in the R.M.C. Office for Greenville County in Plat Book 90 at Page 8.

Dated at Greenville, South Carolina this the 30th day of June, 1982.

FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF SOUTH CAROLINA

IN THE PRESENCE OF:

Sharon Luke
Jean Wood

BY:

Reggie W. Paig
Vice President

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PROBATE

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within named First Federal Savings and Loan Association of South Carolina, by its duly authorized officer, sign, seal and deliver the within written Release from Mortgage, and that (s)he with the other witness subscribed above witnessed the execution thereof.

Sharon Luke

SWORN to before me this 30th
day of June, 1982.

Jean Wood
Notary Public for South Carolina
My Commission Expires: 2-25-91

4328-RV-21

RECORDED FEB 8 1983 at 3:15 P.M.

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