

REQUEST FOR NOTICE OF DEFAULT AND FORECLOSURE UNDER SUPERIOR MORTGAGES OR DEEDS OF TRUST

Borrower and Lender request the holder of any mortgage, deed of trust or other encumbrance with a lien which has priority over this Mortgage to give Notice to Lender, at Lender's address set forth on page one of this Mortgage, of any default under the superior encumbrance and of any sale or other foreclosure action.

IN WITNESS WHEREOF, Borrower has executed this Mortgage.

Signed, sealed and delivered in the presence of:

Karen Woodson (Signature) : Daniel S. Harris (Seal) Borrower
Faye Fisher (Signature) : Donna J. Harris (Seal) Borrower

ACKNOWLEDGMENT

STATE OF SOUTH CAROLINA, County ss:

Before me personally appeared Karen Woodson and made oath that she saw the within named Borrower sign, seal, and as their act and deed, deliver the within written Mortgage; and that she with Faye Fisher witnessed the execution thereof.

Sworn before me this 26 day of January, 1983
Wm. D. Abbe (Seal) Karen Woodson
Notary Public for South Carolina
My commission expires: Exp. 4-83

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA, Greenville County ss:

I, Ronald R. Frady, a Notary Public, do hereby certify unto all whom it may concern that Mrs. Donna J. Harris the wife of the within named Daniel S. Harris did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the within named The Citizens & Southern National Bank, its Successors and Assigns, all her interest and estate, and also all her right and claim of dower, of, in or to all and singular the premises within mentioned and released.

Given under my Hand and Seal, this 26 day of January, 1983
Wm. D. Abbe (Seal) Donna J. Harris
Notary Public for South Carolina

(Space Below This Line Reserved For Lender and Recorder)

RECORDED FEB 3, 1983 at 4:20 P.M. 19240

\$20,000.00
Lot 409 Woody Creek Rd.
"Map 3, Sec. 2, Sugar Creek"

Filed for record in the Office of the R. M. C. for Greenville County, S. C., at 4:20 o'clock P. M. Feb. 3, 1983 and recorded in Real Estate Mortgage Book 1593 at page 853 R.M.C. for G. Co., S. C.

LATHAN, SMITH & BARBARE, P.A.
X 19240
FEB 3 1983

