

FILED
JAN 25 3 29 PM '83
GREENVILLE CO. S.C.

Position 1 - Chattel Security
Position 5 - Real Estate Security

BOOK 1592 PAGE 859

SUBORDINATION BY THE GOVERNMENT

WHEREAS The United States of America acting through the Administrator of the Farmers Home Administration (hereinafter called the "Government") and holder of the following-described instrument(s) executed by Bruce D. Holcombe
and Anna H. Holcombe of Greenville
County, State of South Carolina (hereinafter called the "Borrower"):

Title of Instrument	Date of Instrument	Date Filed	Office Filed	Document File or Book No.	Page No.
Mortgage	5-3-63	5-3-63	RMC	921	145

NOW THEREFORE, in consideration of a loan in the amount of \$ 71,400.00 to be made by Federal Land Bank (Book 1592-pg. 206) (hereinafter called the "Lender") to the Borrower for the purpose of additional purchase of acreage

the Government does hereby give its consent to the Borrower to obtain said loan from the Lender and further agrees to and does hereby subordinate to the extent of \$ 71,400.00 in favor of the Lender and his successors and assigns, its lien, right, title and interest in such of the property covered by the instrument first described above which is specifically described below:

All that piece, parcel or lot of land situated in the County of Greenville, State of South Carolina, Grove Township, and located on the west side of S.C. Highway Number 50, containing 10 acres, more or less as further shown on a plat made by Terry T. Dill, dated October 10, 1962.

No member of or delegate to Congress shall be admitted to any share or part of this Agreement or to any benefit that may arise thereupon.

IN WITNESS WHEREOF, The United States of America has caused these presents to be signed on the 18th day of January, 19 83

WITNESSES:

Barbara A. Moore
John L. McKinney

UNITED STATES OF AMERICA,

By *Frank Brilwell*

Title County Supervisor
Farmers Home Administration,
U. S. Department of Agriculture.

STATE OF
COUNTY OF

ACKNOWLEDGMENT

On this 18th day of January, 19 83, before me, the subscriber, a

078

(Title of officer)

, in and for the above county and State, appeared

, known to me to be _____, Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he acknowledged to me that he executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at _____

the day and year aforesaid.

(SEAL)

(Signature)

My commission expires _____

(To be filled in if certifying officer is a notary public)

(Title)

