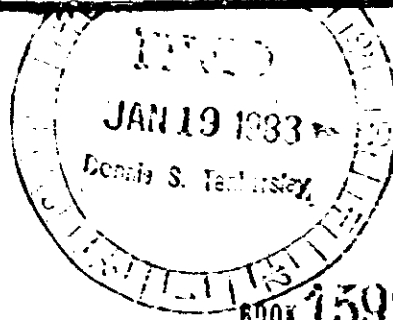


AT-496
Apr. 3-22-79



STATE OF SOUTH CAROLINA)
) ss.
COUNTY OF Greenville)

BOOK 1592 PAGE 391

ASSIGNMENT OF MORTGAGE(S)

THIS ASSIGNMENT OF MORTGAGE(S), executed this 4 day of Jan, 1983, by and between FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under laws of the United States, called ASSIGNOR, and (Secretary of Housing and Urban Development of Washington, D.C., his successors and assigns, called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the public records of Greenville County, South Carolina, and duly identified as follows:

| <u>Original Mortgagor</u> | <u>Date of Mortgage</u> | <u>Mortgage Book No.</u> | <u>Page No.</u> |
|---------------------------|-------------------------|--------------------------|-----------------|
| Terry Lee Lanford | 06-13-74 | 1312 | 502 Re-record |
| Cheryl Ann Landford | 5-10-74 | 1310 | 28 Original |

- Without recourse or warranty, except that the undersigned hereby warrants that:
- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
 - (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
 - (c) The sum of 12,410.67 Dollars (in blank space insert amount of the unpaid principal balance) together with the interest from the 1st day of April, 1982, at the rate of 8.5 % per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
 - (d) The undersigned has a good right to assign the said security and credit instruments.

IN WITNESS WHEREOF, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized under laws of the United States, has caused these presents to be signed by E. N. Biggerstaff ^{ASSISTANT}, its duly authorized Vice President, and its corporate seal affixed, this 4th day of JANUARY, 1983.

(CORPORATE SEAL)

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: [Signature]
E. N. Biggerstaff ^{ASSISTANT} Vice President

[Signature]
Andrew T. Phillips Assistant Secretary

Signed, sealed and delivered in the presence of:

[Signature]
[Signature]

(STATE OF GEORGIA)
) ss.
COUNTY OF FULTON)

Personally appeared before me FRANCES E BENNETT and made oath that he saw the Federal National Mortgage Association, a corporation, by its duly authorized officers, sign, seal, and as its act deliver the within instrument and that he with DEBRA J. LURRY witnessed the execution thereof.

[Signature] (Witness)

Sworn to before me this 4th day of JANUARY, 1983.

[Signature]
Notary Public, Georgia at Large
My Commission Expires:
(SEAL)

My commission expires
September 11, 1984

RECORDED JAN 19 1983 at 10:00 A.M.

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0.3.82

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