ecc. 1592 143187

JAN 18 2 09 PH '83

DONNIE S. LANKERSLEY R.M.C

MORTGAGE

THIS MORTGAGE is made this	<u>eignteentn</u> Gatewood Build	ers, Inc.	ottireatiy ,
19 <u>83</u> , between the Mortgagor,	(herein '	'Borrower"), and th	ne Mortgagee, First Federal
Savings and Loan Association of Sout the United States of America, whose "Lender").	h Carolina, a corpor	ation organized an	d existing under the laws of
WHEREAS, Borrower is indebted to Two Hundred Fifty and No/100 note dated January 18, 1983 and interest, with the balance of the in 1984;	Oboroin "Note"), n	vnich indebteaness roviding for month	ly installments of principal
TO SECURE to Lender (a) the repethereon, the payment of all other sums the security of this Mortgage, and the contained, and (b) the repayment of Lender pursuant to paragraph 21 her grant and convey to Lender and Lender in the County of	s, with interest there performance of the any future advance reof (herein "Future or's successors and a	on, ad vanced in according to cover and agrees, with interest the Advances''), Borroussigns the following	eements of Borrower herein ereon, made to Borrower by ower does hereby mortgage or described property located
ALL that piece, parcel or leside of Walden Way, near the State of South Carolina, and known as Walden Pond, plate County in Plat Book 8-P at metes and bounds, to-wit:	e City of Greenv d known and desi of which is reco	ille, in the cou gnated as Lot 32 rded in the R.M.	inty of Greenville, 2 of a subdivision .C. Office for Greenvil
BEGINNING at an iron pin on front corner of Lots 31 and lots N. 51-03 E. 172.3 feet to an iron pin at the joint the joint line of said lots eastern side of Walden Way; Way N. 39-44 W. 60.81 feet to an iron pin, point of be	32, and running to an iron pin; rear corner of S. 44-34 W. 120 running thence to an iron pin;	thence with the running thence Lots 32 and 33; 6 feet to an in with the northe	S. 18-32 E. 120 feet running thence with ron pin on the north-astern side of said
THIS is the identical proper Properties, Inc., to be rec	erty conveyed to	the Mortgagor hously herewith.	erein by deed of Colle
CONTROL OF STATE OF A COMMENTARY COMMENTARY STAMP 29 17 X P2. 11213	DLINA Justion 12 17		
which has the address of	ot 32 Walden Pon	d Subdivision	Taylors (City)
(State and Zip Code)	herein "Property Ac		
TO HAVE AND TO HOLD unto Lethe improvements now or hereafter rents, royalties, mineral, oil and gall fixtures now or hereafter attached thereto, shall be deemed to be and rents.	rerected on the prop gas rights and prof ed to the property, al	erty, and all easen its, water, water r lof which includin	nents, rights, appurtenance ights, and water stock, ar g replacementsand addition

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

4.00CI

referred to as the "Property."

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

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