

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S. C.
RELEASE ON JAN 12 4 25 PM '83
BONNIE S. TANKERSLEY
R.M.C.

BOOK 1591 PAGE 704

I, W. DANIEL YARBOROUGH, JR., AS MASTER IN EQUITY FOR GREENVILLE COUNTY pursuant
to Foreclosure proceedings in the Action entitled Lee Edwards Tucker
..... vs.
Apex Enterprises, etal, etc.

as appears of records in the Office of the Clerk of Court, Greenville County do hereby declare "Lien
released by sale under foreclosure the 6th day of December, A.D. 1982. See Judgment
Roll No. 82-8394;" as to property described in mortgage originally given by James R. Clardy, Jr.
for Apex Enterprises, a Partnership unto Lee Edwards Tucker

..... as recorded in Real Estate Mortgage
Book 1538, page 268; and, ~~from the lien of other documents of record as follows:~~

ALSO the mortgage of Apex Enterprises, a Partnership by James R. Clardy,
Jr. and James D. Clardy unto Perpetual Federal Savings and Loan
Association recorded in REM Book 1541 at Page 194.

Witness my hand and seal this

12 day of January, 19 83

WITNESSES:

Cheryl L. Neal
Sally F. Sizemore

W. Daniel Yarborough, Jr. SEAL
W. Daniel Yarborough, Jr.
as Master in Equity

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PERSONALLY appeared before me, Cheryl L. Neal
and made oath that she saw the within named W. Daniel Yarborough, Jr., as Master In Equity for
Greenville County, State aforesaid, sign, seal, and deliver the within Release of Lien, and that deponent
together with Sally F. Sizemore witnessed the execution thereof.

SWORN to before me this 12 day
of January A.D. 1983

Sally F. Sizemore
Notary Public for South Carolina

Cheryl L. Neal

My commission expires: 11-21-84

RECORDED JAN 12 1983

at 4:25 P.M.

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