

Long, Black: Hunt

AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION

BOOK 1591 PAGE 477

RECORDED  
JAN 10 4 37 PM '83  
DONNIE W. ANKERSLEY

GREENVILLE, SOUTH CAROLINA

MODIFICATION & ASSUMPTION AGREEMENT

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Loan Account No. 49576

WHEREAS American Federal Savings and Loan Association of Greenville, South Carolina, hereinafter referred to as the ASSOCIATION, is the owner and holder of a promissory note dated May 1, 1974, executed by H. J. Martin and Joe O. Charping in the original sum of \$ 44,300.00 bearing interest at the rate of 8.50 % and secured by a first mortgage on the premises being known as 2016 Bethel Road Simpsonville, South Carolina 29681, which is recorded in the RMC office for Greenville County in Mortgage Book 1309, page 55, title to which property is now being transferred to the undersigned OBLIGOR(S), who has (have) agreed to assume said mortgage loan and to pay the balance due thereon; and

WHEREAS the ASSOCIATION has agreed to said transfer of ownership of the mortgaged premises to the OBLIGOR and his assumption of the mortgage loan, provided the interest rate on the balance due is increased from 9.00 % to a present rate of 13.00 %.

NOW, THEREFORE, this agreement made and entered into this 9th day of December, 19 82 by and between the ASSOCIATION, as mortgagee, and Howard M. Martinie and Lorraine E. Martinie, as assuming OBLIGOR,

WITNESSETH:

In consideration of the premises and the further sum of \$1.00 paid by the ASSOCIATION to the OBLIGOR, receipt of which is hereby acknowledged, the undersigned parties agree as follows:

- (1) That the loan balance at the time of this assumption is \$ 40,625.65; that the ASSOCIATION is presently increasing the interest rate on the balance to 13.00 %. That the OBLIGOR agrees to repay said obligation in monthly installments of \$ 482.26 each with payments to be applied first to interest and then to remaining principal balance due from month to month with the first monthly payment being due February 1, 19 83.
- (2) Should any installment payment become due for a period in excess of (15) fifteen days, the ASSOCIATION may collect a "LATE CHARGE" not to exceed an amount equal to five per centum (5%) of any such past due installment payment.
- (3) That all terms and conditions as set out in the note and mortgage shall continue in full force, except as modified expressly by this Agreement.
- (4) That this Agreement shall bind jointly and severally the successors and assigns of the ASSOCIATION and OBLIGOR, his heirs, successors and assigns.

IN WITNESS WHEREOF the parties hereto have set their hands and seals this 9th day of December, 19 82.

Kathryn D. Cunningham  
Julia Ann Putnam

AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION  
BY: W. Clark Gaston, Jr. (SEAL)  
Howard M. Martinie (SEAL)  
Lorraine E. Martinie (SEAL)  
Assuming OBLIGOR(S)

CONSENT AND AGREEMENT OF TRANSFERRING OBLIGOR(S)

In consideration of American Federal Savings and Loan Association's consent to the assumption outlined above, and in further consideration of One dollar (\$1.00), the receipt of which is hereby acknowledged, I (we), the undersigned(s) as transferring OBLIGOR(S) do hereby consent to the terms of this Modification and Assumption Agreement

In the presence of:  
Kathryn D. Cunningham  
Julia Ann Putnam

Donald M. Ball (SEAL)  
Venice S. Ball (SEAL)  
Transferring OBLIGOR(S)

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

PROBATE

Personally appeared before me the undersigned who made oath that (s) he saw The above parties sign, seal and deliver the foregoing Agreement(s) and that (s) he with the other subscribing witness witnessed the execution thereof. SWORN to before me this

9th day of December, 19 82  
Kathryn D. Cunningham (SEAL)  
Notary Public for South Carolina  
My commission expires: 10-02-91 2/9/92

Julia Ann Putnam

RECORDED JAN 10 1983 at 4:37 P.M.

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