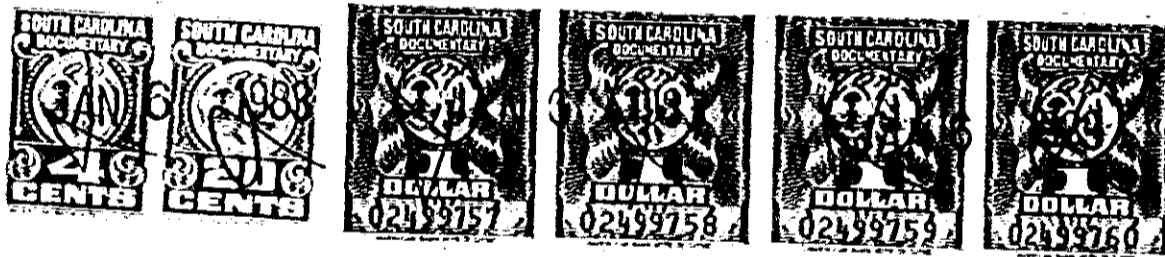


N 66-25 W along said creek 230.5 feet to an iron pin; thence S 88-54 W 221.5 feet to an iron pin corner with Tract #1 of the W. S. Meekins Estate in or near Horse Creek; thence along the joint line of Tract #1 S 33-50 W 1000 feet to a point in the western edge of Chapman Grove Road, joint corner with Tract #1, and measuring a distance of 49.2 feet from an iron pin in the Eastern edge of said road before reaching said point; thence from the Western side of said road S 25-45 E 83 feet to the point of beginning; and bounded by Tracts #1, #3, and #4 of the W. S. Meekins Estate property, Horse Creek, lands of Chapman across Horse Creek, and the 2.07 acre tract of Willie C. and Jessie Sullivan, and the Chapman Grove Road and lands of James T. Stewart across said road.

2. All that piece, parcel or tract of land triangular in shape designated as Tract # 2-A on said plat, and containing 0.30 acres, more or less, with the following metes and bounds, to wit: BEGINNING at a point in or near the center of Chapman Grove Road, said point measuring a distance of 17.1 feet from the Eastern edge of said road, joint corner with Tract #5 of the property of W. S. Meekins Estate; running thence with the joint line of Tract #5 N 65-25 E 375.3 feet to an iron pin in line with Tract #4 of said estate land and joint corner with Tract #2 of said estate lands, and 2.07 acre tract of land of Willie C. and Jessie Sullivan; thence with the joint line of said 2.07 acre tract of land S 75-57 W 382.4 feet to a point in or near the center of Chapman Grove Road, said line crossing an iron pin 16 feet before reaching said point; thence with the Western edge of said Chapman Grove Road S 25-45 E 70 feet to the point of beginning; and bounded by 2.07 acre tract of Willie C. and Jessie Sullivan, Tracts #2, #4, and #5 of the Meekins Estate land, and the Chapman Grove Road, and lands of James T. Stewart across said road.

This is the identical real property conveyed unto the Mortgagor herein by deed from Perietta Meekins recorded in the Office of the Clerk of Court for Greenville County, South Carolina, in Volume 744 at Page 152 on March 11, 1964.



Mortgagee Address: 1222 South Main Street, Anderson, South Carolina 29621

TOGETHER with all and singular the Rights, Members Hereditaments and Appurtenances to the said Premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the Premises before mentioned unto the said _____

Associates Financial Services of S. C., Inc., its successors and assigns

~~Heirs and Assigns~~ forever. And I do hereby bind myself and my Heirs, Executors and Administrators to warrant and forever defend all and singular the

said Premises unto the said Associates Financial Services of S. C., Inc., its successors

and assigns ~~Heirs and Assigns~~ from and against me and my Heirs, Executors, Administrators and Assigns and every person whomsoever lawfully claiming or to claim the same or any part thereof.

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