Position 5 Borrower Case No. 46-23-249827090 USDA-FmHA Form FmHA 427-1 SC (Rev. 5-4-82) STATEMORTGAGE FOR SOUTH CAROLINA PUXCHASE MONEY MORTGAGE Jeter D. Willis and Chara M. Willis THIS MORTGAGE is made and entered into by County, South Carolina, whose post office address is **Greenville** residing in 433 Fairview Street, Fountain Inn South Carolina .. herein called "Borrower," and the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government": WHEREAS Borrower is indebted to the Government as evidenced by one or more promissory note(s) or assumption agreement(s), herein called "note," which has been executed by Borrower, is payable to the order of the Government, authorizes acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and is described as follows: Due Date of Final Annual Rate Installment of Interest Principal Amount Date of Instrument December 30, 2015 11-1/2% 11,930.00 December 30, 1982

(The interest rate for limited resource farm ownership or limited resource operating loan(s) secured by this instrument will be increased after 3 years, as provided in the Farmers Home Administration regulations and the note.)

22,939.15

8-1/2%

And the note evidences a loan to Borrower, and the Government, at any time, may assign the note and insure the payment thereof pursuant to the Consolidated Farm and Rural Development Act, or Title V of the Housing Act of 1949, or any other statutes administered by the Farmers Home Administration;

And it is the purpose and intent of this instrument that, among other things, at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the note, this instrument shall secure payment of the note; but when the note is held by an insured holder, this instrument shall not secure payment of the note or attach to the debt evidenced thereby, but as to the note and such debt shall constitute an indemnity mortgage to secure the Government against loss under its insurance contract by reason of any default by Borrower;

And this instrument also secures the recapture of any interest credit or subsidy which may be granted to the Borrower by the Govern-

ment pursuant to 42 U.S.C. §1490a.

December 30, 1982

NOW, THEREFORE, in consideration of the loan(s) and (a) at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the payment of the note, to secure prompt payment of the note and any recewals and extensions thereof and any agreements contained therein, including any provision for the payment of an insurance or other charge, (b) at all times when the note is held by an insured holder, to secure performance of Borrower's agreement herein to indemnify and save harmless the Government against loss under its insurance contract by reason of any default by Borrower, and (c) in any event and at all filmes to secure the prompt payment of all advances and expenditures made by the Government, with interest, as bereinafter described, and the performance of every coverant and agreement of Borrower contained herein or in any supplementary agreement, Borrower does hereby grant, bargain, sell, release, and assign unto the Government, with general warranty, the following property situated in the State of

Greenville South Carolina, County(ies) of

ALL that piece, parcel or lot of land, lying and being situated in County of Greenville, State of South Carolina, in the Town of Fountain Inn, containing .41 acres, more or less, according to a plat prepared by Joe B. Mitchell, R.L.S., October 14, 1972, and being designated as. pare of Lot No. 2, and having according to said plat, the following metes and bounds, to-wit:

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June 30, 2011