

Angela Craig, RT. 1, Box 416, 1-1
LYMAN SC 27365 1589 PAGE 114

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

FILED
GR...
S. C.
3 41 AM '82
WERSLEY

WHEREAS, I, Stephanie B. Jones
(hereinafter referred to as Mortgagor) and truly indebted unto Angela B. Craig

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of ---Seven Thousand and NO/100---
Dollars (\$ 7,000.00) due and payable

as set forth in said note, entire balance of principal and interest if not sooner paid, due six years from date,

with interest thereon from date at the rate of --- per centum per annum, to be paid: as set forth in said note,

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chicks Springs Township, City of Greer, and on the north side of Arlington Avenue, formerly Drace Street and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on said northwest side of Arlington Avenue (inside of sidewalk) and on the corner now or formerly of J. V. Barnett and runs thence N. 7-48 E. 180 feet to an iron pin on the corner of the said Barnett line; thence S. 82-38 E. 80 feet to an iron pin; thence S. 7-48 W. 180 feet to an iron pin on inside of sidewalk for Arlington Avenue; thence with said Avenue, N. 82-38 W. 80 feet to point of beginning.

This is that same property conveyed to Mortgagor and Mortgagee by deed of Connie Maxwell Childrens Home and Bank of Greer as Exec. of the Estate of M. E. Clement, to be recorded herewith.

This is a second mortgage.

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY
STAMP
TAX
DEC 15 1982
92.80
82-11218

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

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