

State of South Carolina } FILED
 COUNTY OF GREENVILLE } DEC 11 11 59 AM '82
 JOHN HANKERSLEY
 R.M.C.

CITIZENS B. & L. ASSOCIATION
 P. O. BOX 383, 117 TRADE ST.
 GREER, S. C. 29615

To All Whom These Presents May Concern:

I, James R. Wolfe

SEND GREETING:

WHEREAS, I the said James R. Wolfe
 in and by my certain promissory note in writing of even date with these Presents, am well
 and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of
 Five Thousand and no/100-----(\$ 5,000.00-----) Dollars,
 with interest from the date hereof at the rate of fourteen per cent (14 %) per annum, unpaid interest to
 bear interest at the same rate, to be repaid in installments of

Eighty Six and 86/100-----(\$ 86.86-----) Dollars
 due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest
 and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments
 to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,
 incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder
 shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of
 said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at
 the option of the holder become immediately due and payable, and said note further providing for a reasonable
 attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible
 as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected
 by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said James R. Wolfe
 , in consideration of the said debt and sums of money
 aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION,
 Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)
 Dollars to Me the said mortgagor in hand well and truly paid by the said mortgagee, at and
 before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,
 sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND
 LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter
 constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the
 City of Greer, on the northern side of Buncombe Street, being known and designated as lot
 number Two (2) of a subdivision of property of N.M. Cannon, plat of which is record-
 ed in the R.M.C. Office for Greenville County in Plat Book "F" page 199, and having
 the following metes and bounds, to wit:

BEGINNING at a stake in the northern side of Buncombe Street at the joint corner
 of Lots Nos. 1 and 2 and running thence with said street, S. 76-45 W., 50 feet to a
 stake at the corner of Lots Nos. 2 and 3; thence N. 13-00 W., 204.5 feet to a stake;
 thence N. 77-00 E., 50 feet to a stake at the corner of Lots 1 and 2; thence S. 13-00
 E., 204.5 feet to the beginning corner.

This is the same conveyed to James R. Wolfe by Cora W. Dill Owens, formerly Cora
 W. Dill, by deed dated March 6, 1981, to be recorded in R.M.C. Office for Greenville
 County. Recorded 3-9-81. deed book 1143 page 917.

GCTO
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 4.00CD

STATE OF SOUTH CAROLINA
 SOUTH CAROLINA TAX COMMISSION
 DOCUMENTARY
 STAMP
 TAX
 DEC 14 82
 \$ 2.00
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